



# Wauwatosa, WI

## Board of Public Works

### Meeting Minutes

7725 W. North Avenue  
Wauwatosa, WI 53213

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Wednesday, May 14, 2025

8:30 AM

Zoom Only:  
<https://servetosa.zoom.us/j/89415047159>,  
Meeting ID: 894 1504 7159

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#### Regular Meeting

#### CALL TO ORDER

Chairperson Alan Kesner called the meeting to order at 8:31 am.

#### ROLL CALL

**Excused 2**      Member - Alderperson Melissa Dolan  
Member - Building & Safety Manager Stefanie Escobedo  
**Remote 4**      Member - City Clerk Steven Braatz  
Member - Development Director Mark Hammond  
Member - City Attorney, Chair Alan Kesner  
Member - Finance Director John Ruggini

*Also present: Maggie Anderson, Senior Civil Engineer; Mary Boettcher, Admin Support Specialist; Adam Florin, Water Superintendent; Elizabeth Saunderson, Multi Modal Engineer; Mike Steiner, Assistant City Engineer; Jen Stilling, Senior Civil Engineer; Boris Veleusic, City Engineer; all appeared remotely and representing the City of Wauwatosa.*

#### APPROVAL OF MINUTES

1. Approval of Minutes from the April 16th, 2025 Regular Meeting [25-0696](#)  
**RESULT:** APPROVED  
**MOVER:** John Ruggini  
**SECONDER:** Steven Braatz  
**Aye:** 4 Braatz, Hammond, Kesner, and Ruggini  
**Excused:** 2 Dolan, and Escobedo

#### NEW BUSINESS

1. Request for encroachment by Mary Wolverton to install a sign for the Swan Park Neighborhood Association in the City right-of-way within the 2300 block of Menomonee River Parkway [25-0724](#)  
**Recommendation:** Common Council  
*Jennifer Stilling, Senior Civil Engineer, presented.*  
**RESULT:** RECOMMENDED FOR APPROVAL  
**MOVER:** Mark Hammond  
**SECONDER:** Steven Braatz

- Aye:** 4 Braatz, Hammond, Kesner, and Ruggini  
**Excused:** 2 Dolan, and Escobedo
2. Request for encroachment by Grant Zwiefelhofer of The Sigma Group Inc. on behalf of Badger Oil Equipment Company, Incorporated to install two groundwater monitoring wells within the City right-of-way at the northwest corner of W. Ripley Avenue and N. 121st Street and at 12030 W. Ripley Avenue [25-0694](#)
- Recommendation:* Common Council  
*Jennifer Stilling, Senior Civil Engineer, presented.*
- RESULT:** RECOMMENDED FOR APPROVAL  
**MOVER:** Mark Hammond  
**SECONDER:** John Ruggini
- Aye:** 4 Braatz, Hammond, Kesner, and Ruggini  
**Excused:** 2 Dolan, and Escobedo
3. Consideration of award of Contract 25-50 / Project 5118 Alice Street Water Reservoir Rehabilitation to Land T Painting Inc in the amount of \$361,030.00 [25-0728](#)
- Recommendation:* Common Council  
*Adam Florin, Water Dept Superintendent, presented.*
- RESULT:** RECOMMENDED FOR APPROVAL  
**MOVER:** John Ruggini  
**SECONDER:** Mark Hammond
- Aye:** 4 Braatz, Hammond, Kesner, and Ruggini  
**Excused:** 2 Dolan, and Escobedo
4. Consideration of award of Contract 25-25 / Projects 1115 & 1625, 2025 Burleigh Street Multi-Use Path and Asphalt Pavement Repair Program to LaLonde Contractors, Inc. in the amount of \$462,071.46 [25-0754](#)
- Recommendation:* Common Council  
*Elizabeth Saunderson, Multi Modal Engineer, presented.*
- RESULT:** RECOMMENDED FOR APPROVAL  
**MOVER:** Mark Hammond  
**SECONDER:** John Ruggini
- Aye:** 4 Braatz, Hammond, Kesner, and Ruggini  
**Excused:** 2 Dolan, and Escobedo
5. Approval of Final Payment for Contract 23-78 / Project 3010 - 2023 Sanitary Sewer Improvements - Project generally in the Lovers Lane Estates and Ruby Gardens neighborhoods [25-0631](#)

*Recommendation:* Common Council

*Maggie Anderson, Senior Civil Engineer, presented.*

**RESULT:** RECOMMENDED FOR APPROVAL

**MOVER:** Steven Braatz

**SECONDER:** Mark Hammond

**Aye:** 4 Braatz, Hammond, Kesner, and Ruggini

**Excused:** 2 Dolan, and Escobedo

6. Monthly Pumpage Report March 2025

[25-0565](#)

**RESULT:** RECEIVED AND PLACED ON FILE

7. Consideration of ratification of project partial payments for work completed pursuant to the terms of the contract for projects currently in progress

[25-0695](#)

**RESULT:** APPROVED

**MOVER:** John Ruggini

**SECONDER:** Steven Braatz

**Aye:** 4 Braatz, Hammond, Kesner, and Ruggini

**Excused:** 2 Dolan, and Escobedo

8. Project Updates

[25-0747](#)

*Mike Steiner, Assistant City Engineer, presented.*

**RESULT:** INFORMATIONAL ONLY

### **ADJOURNMENT**

*The meeting was adjourned at 8:57 am.*