

WISCONSIN STATE CRIME LAB
MILWAUKEE COUNTY MEDICAL EXAMINER OFFICE &
OFFICE OF EMERGENCY MANAGEMENT FACILITY

HGA

WAUWATOSA DRB RE-SUBMISSION

May 4, 2023

PROJECT VISION

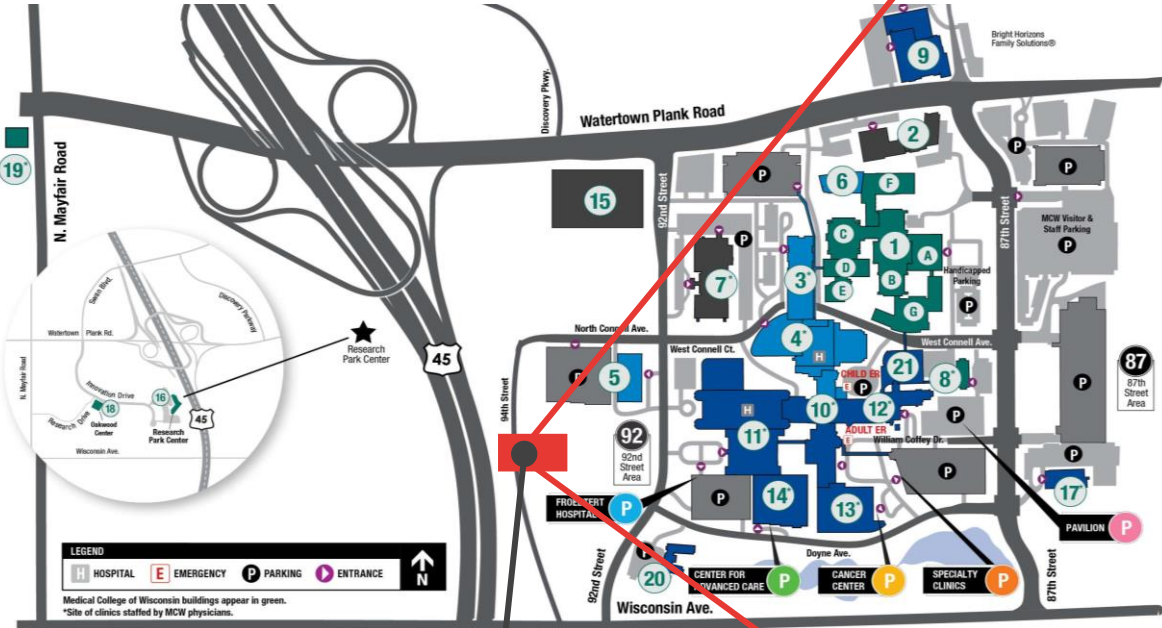
- The project represents extensive planning and shared support from Milwaukee County and the State of WI, to create a shared facility in support of forensic science advancement.
- The Project is a shared facility between the Milwaukee State Crime Lab, the County Medical Examiner and Milwaukee County Office of Emergency Management.
- The collaboration of these entities will welcome the greater community and will be an ecosystem of experts to support recruiting and education in the fields.
- The project location is idea for our unified vision for inter-division collaboration, proximity to the region's resources and ease of access, and for synergies with the MRMC.

PROJECT DESCRIPTION OVERVIEW

- Project Scope:
 - ~220,000 GSF with 3 floors above grade, a mechanical penthouse and a lower level service yard.
 - Spaces include offices, laboratories, support spaces, a shared lobby and a Training Facility.
 - A three story parking structure on the same parcel, accommodating visitors and secured parking for staff
- The site has been designed to accommodate multiple security requirements based on the needs of the various users in the building, while presenting a similar land use pattern as the other structures on the MRMC.

SITE LOCATION AND CONTEXT

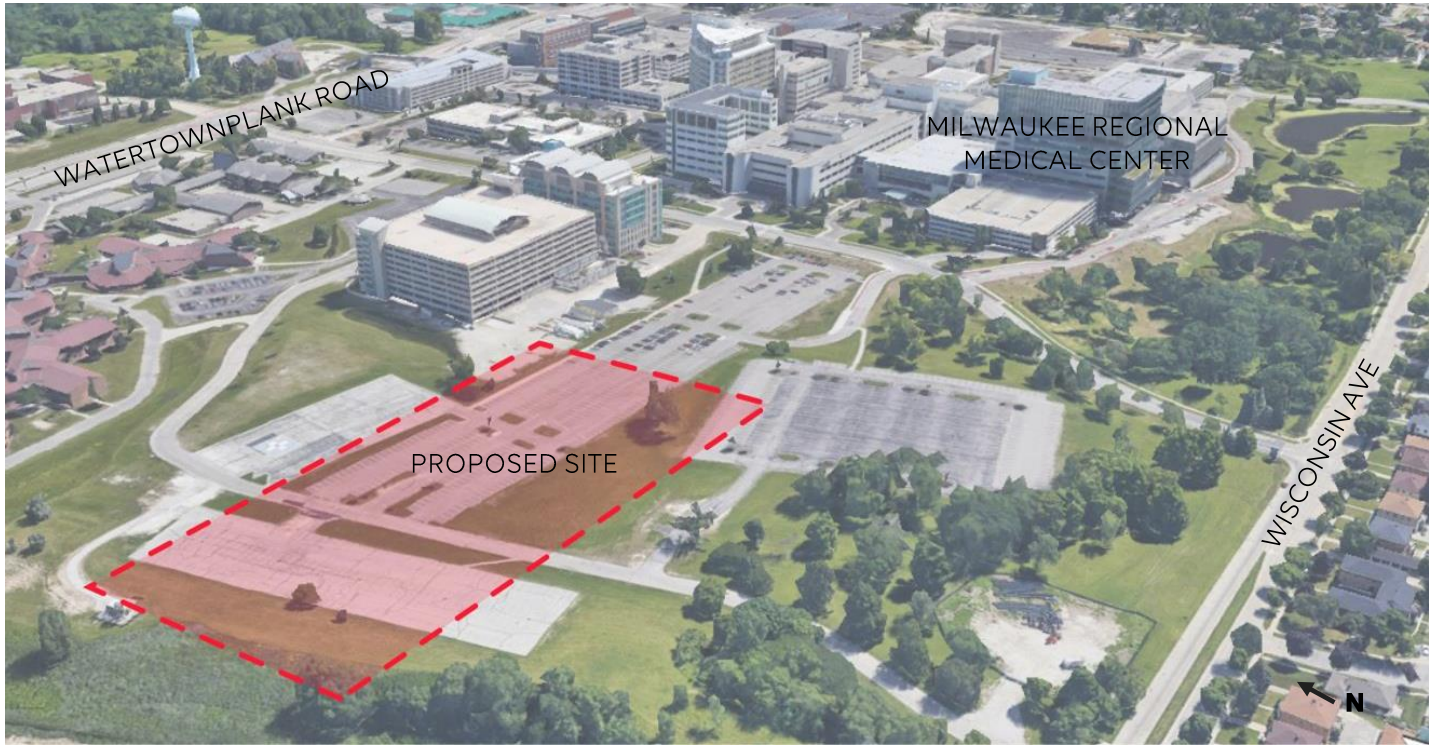
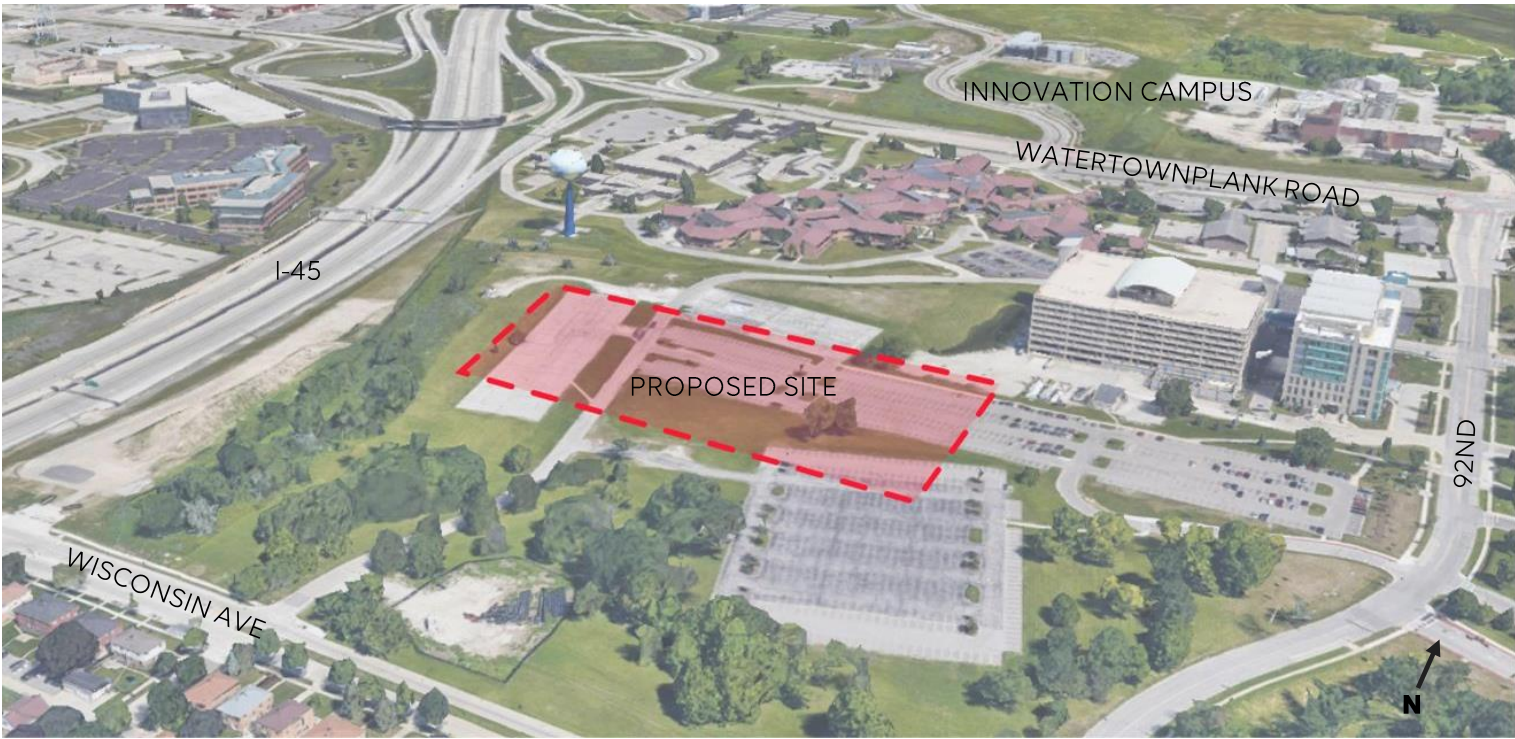
MCW CAMPUS MAP



PROJECT LOCATION



SITE LOCATION AND CONTEXT



PHOTOGRAPHS OF AREA



Looking East at site on 94th



Looking East at site on 94th



Looking Northeast at site on 94th



Looking Northeast at site on 94th

PHOTOGRAPHS OF AREA



Looking South at site on 94th



Looking Southwest at site on 94th



Looking Southwest at site on 94th

SURVEY

TITLE COMMITMENT

This survey was prepared based on Chicago Title Insurance Company Commitment No. CO-13063, effective date of July 29, 2022 which lists the following easements and/or restrictions from schedule B-II:

1, 6, 7, 8 & 10 visible evidence shown, if any.

2, 3, 4, 5, 9, 30, 31 & 62 not survey related.

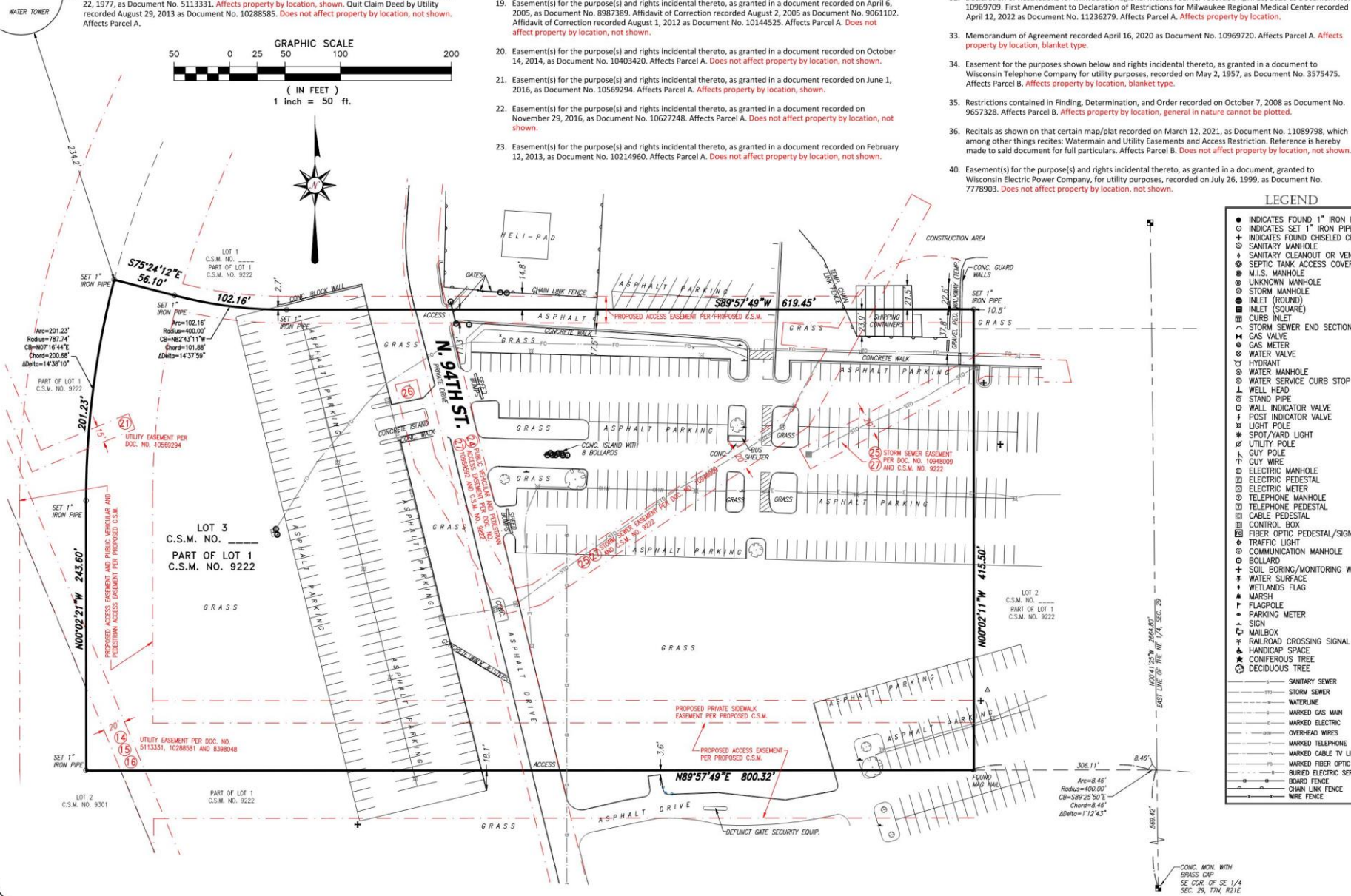
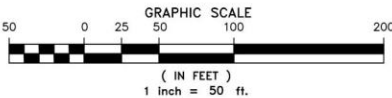
37-39, 41-61 & 63 intentionally deleted.

11. Easements, if any, of the public or any school district, utility, municipality or person, as provided in Section 66.1005(2) of the Statutes, for the continued use and right of entrance, maintenance, construction and repair of underground or overground structures, improvements or service in that portion of the subject premises which were formerly a part of Potter Road now vacated. **Does not affect property by location, not shown.**

12. Easement(s) for the purpose(s) and rights incidental thereto, as granted in a document recorded on May 2, 1957, as Document No. 3575475. Partial Release of Easement recorded October 12, 1978 as Document No. 5259465. Conveyance of Rights in Land recorded September 10, 2013 as Document No. 10291993. Notice of Assignment of County Rights recorded April 15, 2020 as Document Number 10969341. **Does not affect property by location, not shown;** and as modified by Release of portion of Steam and Chilled Water Easements recorded April 15, 2020 as Document Number 10969338. Affects Parcel A. **Does not affect property by location, not shown.**

13. Easement(s) for the purpose(s) and rights incidental thereto, as granted in a document recorded on July 29, 1971, as Document No. 4610350. Affects Parcel A. **Does not affect property by location, not shown.**

14. Easement(s) for the purpose(s) and rights incidental thereto, as granted in a document recorded on June 22, 1977, as Document No. 5113331. **Affects property by location, shown.** Quit Claim Deed by Utility recorded August 29, 2013 as Document No. 10288585. **Does not affect property by location, not shown.** Affects Parcel A.



LEGEND

- INDICATES FOUND 1" IRON PIPE
- INDICATES SET 1" IRON PIPE
- ✦ INDICATES FOUND CHISELED CROSS
- SANITARY MANHOLE
- ✦ SANITARY CLEANOUT OR VENT
- SEPTIC TANK ACCESS COVER
- M.I.S. MANHOLE
- UNKNOWN MANHOLE
- STORM MANHOLE
- INLET (ROUND)
- INLET (SQUARE)
- CURB INLET
- STORM SEWER END SECTION
- ✦ GAS VALVE
- GAS METER
- WATER VALVE
- HYDRANT
- WATER MANHOLE
- WATER SERVICE CURB STOP
- WELL HEAD
- STAND PIPE
- WALL INDICATOR VALVE
- ✦ POST INDICATOR VALVE
- LIGHT POLE
- ✦ SPOT/YARD LIGHT
- UTILITY POLE
- GUY POLE
- GUY WIRE
- SANITARY MANHOLE
- ELECTRIC MANHOLE
- ELECTRIC PEDESTAL
- ELECTRIC METER
- TELEPHONE MANHOLE
- TELEPHONE PEDESTAL
- CABLE PEDESTAL
- CONTROL BOX
- FIBER OPTIC PEDESTAL/SIGN
- TRAFFIC LIGHT
- COMMUNICATION MANHOLE
- BOLLARD
- ✦ SOIL BORING/MONITORING WELL
- ✦ WATER SURFACE
- ✦ WETLANDS FLAG
- ✦ MARSH
- ✦ FLAGPOLE
- ✦ PARKING METER
- ✦ SIGN
- ✦ MAILBOX
- ✦ RAILROAD CROSSING SIGNAL
- ✦ HANDICAP SPACE
- ✦ CONIFEROUS TREE
- DECIDUOUS TREE
- SANITARY SEWER
- STORM SEWER
- WATERLINE
- MARKED GAS MAIN
- MARKED ELECTRIC
- OVERHEAD WIRES
- MARKED TELEPHONE
- MARKED CABLE TV LINE
- MARKED FIBER OPTIC
- BURIED ELECTRIC SERVICE
- BOARD FENCE
- CHAIN LINK FENCE
- WIRE FENCE

ALTA/NSPS LAND TITLE SURVEY

CLIENT

CD Smith Construction

SITE ADDRESS

N. 92nd Street, City of Wauwatosa, Milwaukee County, Wisconsin.

LEGAL DESCRIPTION

PARCEL A:

Lot 1 of Certified Survey Map No. 9222, recorded March 19, 2020 as Document No. 10961735, being that part of the Northwest 1/4, Northeast 1/4, Southwest 1/4 and the Southeast 1/4 of the Northeast 1/4 of Section 29 and the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 28 in the Township 7 North, Range 21 East, in the City of Wauwatosa and the City of Milwaukee, County of Milwaukee, State of Wisconsin.
Tax Key No. 380-1001-00
Address: 995 N. 92nd Street

PARCEL B:

Lot 2 of Certified Survey Map No. 9301 recorded on March 12, 2021 as Document No. 11089798, in that part of the Southwest 1/4 and Southeast 1/4 of the Northeast 1/4 of Section 29, Town 7 North, Range 21 East, in the City of Wauwatosa and City of Milwaukee in Milwaukee County, State of Wisconsin.
Tax Key No. 380-1007-00
Address: W. Watertown Plank Road

LEGAL DESCRIPTION TO BE KNOWN AS:

Lot 3 of Certified Survey Map No. _____, recorded on _____, 2022, as Document No. _____, being a redivision of Certified Survey Maps numbered 9222, 9227, and Lot 2 of 9301 in the Northeast 1/4, Northwest 1/4, Southeast 1/4, and Southwest 1/4 of the Northeast 1/4 of Section 28, and Northeast 1/4, Southeast 1/4, and Southwest 1/4 of the Northeast 1/4 of Section 29, all in Township 7 North, Range 21 East, in the City of Wauwatosa, Milwaukee County, Wisconsin.

BASIS OF BEARINGS

Bearings are referenced to Certified Survey Map 9222, in which the South line of the NE 1/4 bears N89°55'54"E.

TABLE "A" ITEMS

- According to the flood insurance rate map of the County of Milwaukee, Community Parcel No. 55075CD067E, effective date of September 26, 2008, this site falls in Zone X (Areas determined to be outside the 0.2% annual chance floodplain).
- The Land Area of the subject property is 333,069 square feet or 7.6462 acres.
- There are 450 regular parking spaces and 0 handicap space marked on this site.
- Evidence of underground utilities existing on or serving the surveyed property as determined by markings requested by the surveyor pursuant to a Diggers Hotline One-call center utility locate. Ticket Number 20230302320 and 20230302322. However, lacking excavation, the exact location of underground features cannot be accurately, completely, and reliably depicted. Client understands only utility lines with imbedded electric tracer wires or utilities made of materials capable of electric connectivity can be marked at the surface and located. Depth of utilities may prohibit their location even with electric connectivity.

VICINITY MAP



- 24 PUBLIC VEHICULAR AND PEDESTRIAN ACCESS EASEMENT PER DOC. NO. 10969332, 10948008 AND C.S.M. NO. 9222
- 25 PRIVATE VEHICULAR ACCESS EASEMENT PER DOC. NO. 10969332 AND C.S.M. NO. 9222

NOTE:

SITE WAS SNOW COVERED AT THE TIME OF SURVEY

TO: CHILDRENS HOSPITAL OF WISCONSIN, INC., a Wisconsin non-stock corporation
MRMC Land Bank, LLC, a Wisconsin limited liability company
Chicago Title Insurance Company

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 7(a), 7(b)(1), 7(c), 8, 9, 11(b) and 19 of Table A thereof. The field work was completed on February 8, 2023.

Date of Map: February 8, 2023

DONALD C. CHAPUT
S-1316
MILWAUKEE, WI
LAND SURVEYOR
Donald C. Chaput
Professional Land Surveyor
Registration Number S-1316

Date	Revision description

This document is an instrument of professional service, and may be protected by the surveyor with a patent, copyright or other form of intellectual property. The information herein is intended solely for the use of the client and client's designated third parties. Drawing No. 4367-LPM/ME

SITE PLAN

GENERAL NOTES:

SITE ADDRESS: 995 N. 92ND STREET
TAX KEY NO. 380-1001-00

1. REFER TO SHEET 010 EXISTING CONDITIONS FOR INFORMATION ON COORDINATES, SURVEY CONTROL, AND PROPERTY INFORMATION.
2. ALL CURB RADI AND DIMENSIONS ARE MEASURED TO THE FACE OF CURB, EDGE OF PAVEMENT, FACE OF BUILDING OR PROJECT LIMIT WORK; UNLESS STATED OTHERWISE.
3. CONTRACTOR TO ENSURE THAT ALL EXTERIOR CONCRETE SLABS ARE BROOM FINISHED.
4. REFER TO LANDSCAPE PLANS FOR RESTORATION DETAILS IN LANDSCAPE AREAS.
5. REFER TO GRADING PLAN FOR FINAL SURFACE GRADES.

6. THE UNDERGROUND UTILITY INFORMATION AS SHOWN HEREON IS BASED, IN PART, UPON INFORMATION FURNISHED BY THE UTILITY COMPANIES, LOCAL MUNICIPALITIES, AND CHAPUT LAND SURVEYS. WHILE THIS INFORMATION IS BELIEVED TO BE RELIABLE, ITS ACCURACY AND COMPLETENESS CANNOT BE GUARANTEED NOR CERTIFIED TO.

PLAN NOTES:

1. 6" CONCRETE SIDEWALK. SEE DETAIL 1, SHEET C500.
2. PAVEMENT MARKINGS. SEE DETAILS 2, C500.
3. HMA PAVEMENT. SEE DETAIL 3, SHEET C500.
4. 30-INCH CONCRETE CURB AND GUTTER. SEE DETAIL 4, SHEET C500.
5. REINFORCED CONCRETE SLAB. SEE DETAIL 5, SHEET C500.
6. LANDSCAPE BLOCK STONE. SEE LANDSCAPE PLANS FOR DETAILS.
7. TYPE-7A (MODIFIED) AMERICANS WITH DISABILITIES ACT (ADA) HANDICAP CURB RAMP. SEE DETAIL 6, SHEET C500.
8. TYPE-3 AMERICANS WITH DISABILITIES ACT (ADA) HANDICAP CURB RAMP. SEE DETAIL 7, SHEET C500.
9. TRUNCATED DOME AND DETECTABLE WARNING SURFACE. TYP.
10. SIGN & TUBULAR STEEL POST. SEE DETAIL 8, SHEET C500. OWNER TO PROVIDE FINAL SIGNS & TUBULAR STEEL POSTS.
11. FENCE. SEE ARCHITECTURAL PLANS FOR DETAILS.
12. SECURED DUAL CANTILEVER GATES. SEE DETAIL 4, SHEET C501.
13. 30" CONCRETE VALLEY CURB AND GUTTER. SEE DETAIL 4, SHEET C500.
14. CONCRETE WHEEL STOP. SEE DETAIL 1, SHEET 501.
15. CONCRETE RETAINING WALL.
16. CAST-IN-PLACE CONCRETE RETAINING WALL. SEE ARCHITECTURAL PLANS FOR DETAILS.

17. ELECTRONIC GATE ENTRY CONTROL, SEE ELECTRICAL PLANS FOR DETAILS.
18. RETRACTABLE BOLLARDS, SEE DETAIL 5, SHEET C501.
19. RAISED REINFORCED CONCRETE SLAB, SEE DETAIL 2, SHEET C501.
20. CURB CUT, SEE DETAIL 8, SHEET C502.
21. RETRACTABLE VEHICLE BARRIER, SEE DETAIL 3, SHEET C501.
22. SNOW STORAGE AREA.
23. HMA PAVEMENT (UTILITY YARD), SEE DETAIL 9, SHEET 500
24. SCREENED FENCING, SEE ARCHITECTURAL PLANS FOR DETAILS.
25. 6" CONCRETE SIDEWALK, SEE DETAIL 1, SHEET C500
26. GARBAGE DUMPSTER LOCATION
27. SHORT TERM BIKE PARKING LOCATION, SEE LANDSCAPING PLAN FOR DETAILS

SITE DATA:

TOTAL AREA OF DISTURBANCE = 254,320 S.F. = 5.84 ACRES

PROPOSED IMPERVIOUS AREA WITHIN DISTURBANCE AREA = 173,026 S.F. = 3.97 ACRES

EXISTING IMPERVIOUS AREA WITHIN DISTURBANCE AREA = 131,214 S.F. = 3.01 ACRES

INCREASE IN IMPERVIOUS PROPOSED = 41,812 S.F. = 0.96 ACRES

EXISTING OPEN SPACE WITHIN DISTURBANCE AREA = 123,106 S.F. = 2.83 ACRES = 48.4%

PROPOSED OPEN SPACE WITHIN DISTURBANCE AREA= 81,294 S.F. = 1.87 ACRES = 32.0 %

BUILDING FOOTPRINT LOWER LEVEL: 41,135 SF

BUILDING FOOTPRINT LEVEL 1: 50,717 SF
BUILDING FOOTPRINT LEVEL 2: 49,747 SF

BUILDING FOOTPRINT LEVEL 3: 49,762 SF
BUILDING FOOTPRINT LEVEL 4: 25,789 SF

BUILDING FOOTPRINT TOTAL AREA: 217,150 SF

PROPOSED VISITOR PARKING: 91 SPACES
STATE: 60 SPACES

COUNTY: 31 SPACES

PROPOSED SECURED STAFF PARKING: 255 SPACES
STATE: 145 SPACES











COUNTY: 110 SPACES

PROPOSED REAR SERVICE YARD: 18 SPACES
STATE: 10 SPACES

COUNTY: 8 SPACES

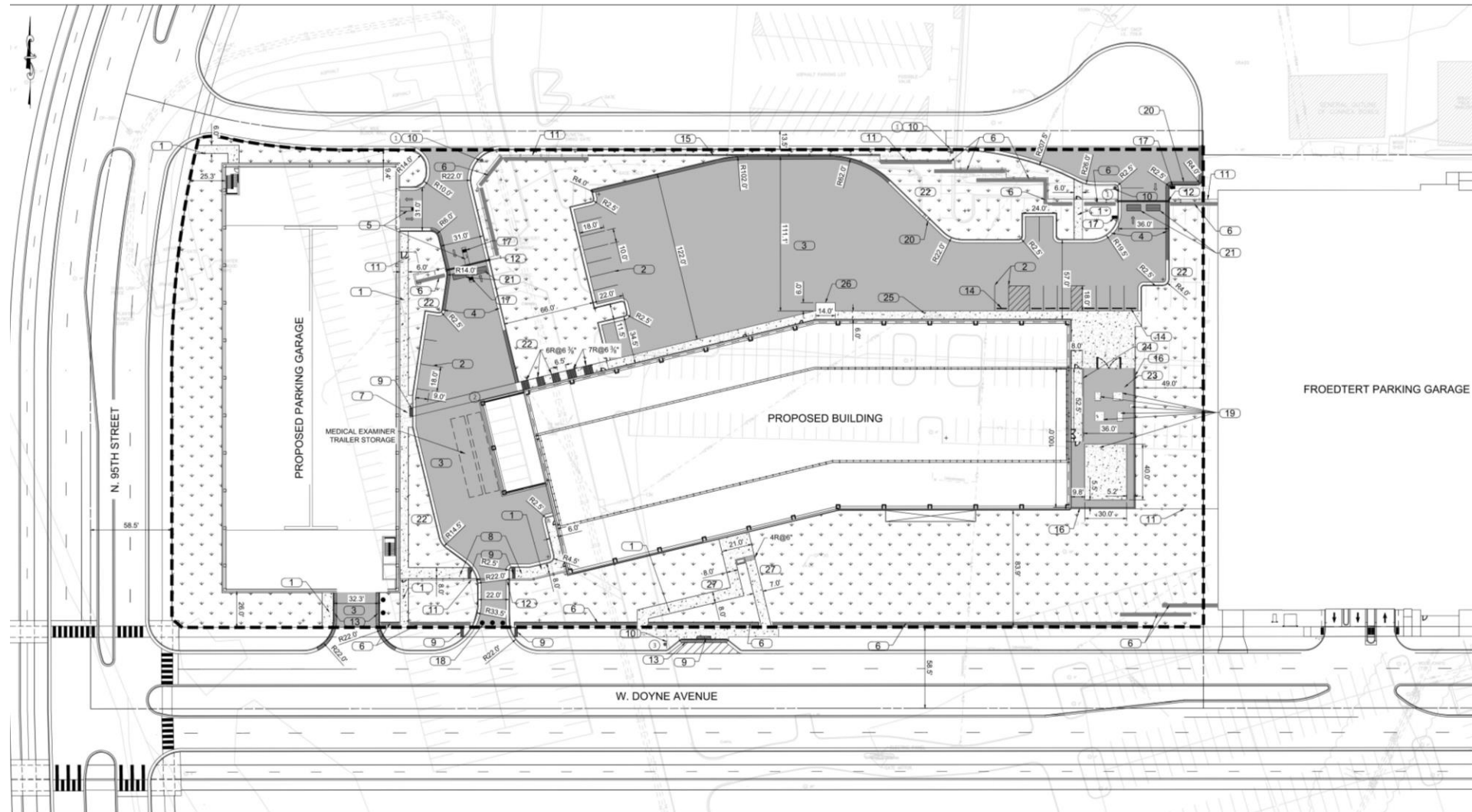
ADA PARKING STALLS AND VAN ACCESSIBLE STALLS: SEE PARKING STRUCTURE PLANS

LEGEND

- | | |
|---|--|
|  | PROPOSED CONCRETE PAVEMENT/SIDEWALK |
|  | LANDSCAPING. SEE LANDSCAPE PLANS FOR DETAILS |
|  | PROPOSED HMA PAVEMENT |
|  | DISTURBANCE LIMITS |
|  | PROPERTY LINE |
|  | ACCEPT CURB & GUTTER |
|  | REJECT CURB & GUTTER |
|  | VALLEY CURB & GUTTER |
|  | RETRACTABLE VEHICLE BARRIER SURFACE |
|  | PROPOSED GRAVEL SURFACE |

SIGN KEY:

- 1  R1-1
30" X 30"
- 2  R1-6
12"X36"
- 3  R7-8A
12"X18"



HGA

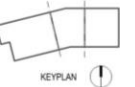
333 East Erie Street
Milwaukee, Wisconsin 53202
Telephone 414.278.8200

C.D. SMITH
CONSTRUCTION
consultant:



new eden
LANDSCAPE ARCHITECTURE

NOT FOR
CONSTRUCTION



Milwaukee County
Department of
Administrative Services



State of Wisconsin
Department of Administration
Division of Facilities Development

PROJECT TITLE: CFSPM WI STATE CRIME LAB
SITE ADDRESS: 995 N. 92ND STREET,
WAUWATOSA, WI.
TAX KEY NO. 380-1001-00
SITE PLAN

[illegible]

PERMIETER FENCING - PRIVACY FOR VIEWSHED TO
DECEDANT / EVIDENCE / EMERGENCY / SERVICE YARDS



VEHICLE BARRIER ELEMENTS



REVISED
FULL SIZE
DRAWING
PROVIDED

PLANT INSTALLATION SCHEDULE:

	QTY	BOTANICAL NAME	COMMON NAME	SIZE	SPACING	ROOT	NOTES
Deciduous Trees							
Ace / Arm	2	Acer x freemanii 'Armstrong'	Armstrong Maple	2.5'	As shown	BB	
Ace / Aut	4	Acer x freemanii 'Jeffersred' PP 4864	Autumn Blaze Maple	2.5'	As shown	BB	
Ace / Cel	3	Acer x freemanii 'Celzam' PP 7279	Celebration Maple	2.5'	As shown	BB	
Bet / nig	9	Betula nigra	River Birch	10' ht.	As shown	BB	multi-stem
Gle / Imp	10	Gleditsia triacanthos 'Impcole' PP 1605	Imperial Honeylocust	2.5'	As shown	BB	
Gle / Dra	1	Gleditsia triacanthos 'Draves' PPAF	Street Keeper Honeylocust	1 2/3' BB			
Mal / Don	2	Malus 'Donald Wyman' PP 3267	Donald Wyman Crabapple	2	As shown	BB	
Mal / Rai	3	Malus 'JFS-KW5'	Royal Raindrops Crabapple	2	As shown	BB	
Que / bic	10	Quercus bicolor	Swamp White Oak	2"	As shown	BB	
Evergreen Trees							
Abi / con	8	Abies concolor	White Fir	6' ht.	As shown	BB	
Jun / vir	3	Juniperus virginiana	Red cedar	6' ht.	As shown	BB	
Thu / Tec	6	Thuja occidentalis 'Techny'	Techny Arborvitae	6' ht.	As shown	BB	
Evergreen Shrubs							
Jun / Dau	6	Juniperus chinensis 'Daub's Frosted'	Daub's Frosted Juiper	7 gallon	As shown		Cont.
Jun / Man	172	Juniperus chinensis 'Maney'	Maney Juniper	7 gallon	As shown		Cont.
Jun / Kal	6	Juniperus chinensis 'Pfitzeriana Kallay'	Kallays Compact Juniper	7 gallon	As shown		Cont.
Jun / Sea	168	Juniperus chinensis 'Sea Green'	Sea Green Juniper	7 gallon	As shown		Cont.
Jun /Arc	72	Juniperus sabinia 'Arcadia'	Arcadia Juniper	7 gallon	As shown		Cont.
Tax / Tau	14	Taxus x media 'Tauntoni'	Tauntion Yew	7 gallon	As shown		Cont.

Deciduous Shrubs						
Aro / mel	180	Aronia melanocarpa 'Morton'	Iroquois Beauty Black Chokeberry	3 gallon	5' o.c.	Cont.
Cor / pum	23	Cornus pumila	Dwarf Dogwood	3 gallon	As shown	Cont.
Die / ton	54	Diervilla lonicera	Dwarf Bush-honeysuckle	3 gallon	As shown/4' o.c.	Cont.
Hyd / Ann	49	Hydrangea arborescens 'Annabelle'	Ames St. John's Wort	3 gallon	As shown	Cont.
Rhy / Ame	54	Hypericum kalmianum 'Ames'	Sike's Dwarf Oakleaf Hydrangea	3 gallon	As shown	Cont.
Rhu / Gro	143	Rhus aromatica 'Gro-low'	Gro-low Sumac	2 gallon	4.5' o.c.	Cont.
Syr / mei	22	Syringa meyeri 'Palibin'	Dwarf Korean Lilac	3 gallon	As shown (5' min)	Cont.
Vib / Bai	65	Viburnum trilobum 'Bailey Compact'	Bailey Compact Viburnum	2 gallon	As shown (5' min)	Cont.
Perennials						
Ech / Mag	46	Echinacea purpurea 'Magnus'	Magnus Purple Coneflower	1 gallon	24" o.c.	Cont.
Hem / Par	16	Heimerocallis x Pardon Me	Pardon Me Daylily	1 gallon	24" o.c.	Cont.
Nep / Wal	28	Nepeta fassenii 'Walker's Low'	Walker's Low Catmint	1 gallon	30" o.c.	Cont.
Rud / Gol	47	Rudbeckia fulgida 'Goldsturm'	Goldsturm Black-Eyed Susan	1 gallon	24" o.c.	Cont.
Ornamental Grasses						
Cal / Kar	39	Calamagrostis acutiflora 'Karl Foerster'	Karl Foerster Feather Reed Grass	1 gallon	30" o.c.	Cont.
Cal / Ove	28	Calamagrostis acutiflora 'Overdam'	Overdam Feather Reed Grass	1 gallon	30" o.c.	Cont.
Mis / Gra	12	Miscanthus sinensis 'Graziella'	Graziella Maiden Grass	1 gallon	36" o.c.	Cont.
Mis / Pur	36	Miscanthus sinensis 'Purpurascens'	Flame Grass	1 gallon	36" o.c.	Cont.
Mol / Sky	22	Molinia caerulea arundinacea 'Skiyracer'	Molinia Skiyracer	1 gallon	30" o.c.	Cont.
Pan / Hea	13	Panicum virgatum 'Heavy Meta'	Heavy Metal Switch Grass	1 gallon	30" o.c.	Cont.
Sch / Sta	16	Schizachyrium scoparium 'Standing Ovation'	Standing Ovation Little Bluestem	1 gallon	24" o.c.	Cont.
Spo / Tar	52	Sporobolus heterolepis 'Tara'	Dwarf Prairie Droopseed Tara	1 gallon	30" o.c.	Cont.

LANDSCAPE CALCULATIONS IN INTERIOR
VEHICULAR USE AREA:

9,462 SQUARE FEET (S) TOTAL VEHICULAR USE AREA (VUA) (6,000 SF + 3,462 SF)
 TOTAL MINIMUM INTERIOR LANDSCAPE AREA (TMLA) EQUALS 946 SF (10% OF 9,462 SF)
 PROVIDED GREEN SPACE AS PER THE CURRENT PLAN = 1,000 SF (50x20 SF CORNER ISLANDS)
 PER CITY ORDINANCE: 24.12.030 INTERIOR VEHICULAR USE AREA LANDSCAPING:
 "LANDSCAPE ISLANDS AND MEDIAN MUST HAVE AN AREA OF AT LEAST 135 SQUARE FEET AND BE AT LEAST 10 FEET IN WIDTH."
 "SHADE TREES MUST BE PROVIDED IN INTERIOR LANDSCAPE ISLANDS AT A MINIMUM RATE OF ONE TREE PER 180 SF OF REQUIRED INTERIOR LANDSCAPE AREA.
 946 SF DIVIDED BY 180 S.F. = 5 TREES REQUIRED I TREES = 5 PROVIDED

GENERAL NOTES/ REQUIREMENTS (CITY OF WAUWATOSA)

THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL REMEDIATION AND RESTORATION REQUIRED IF CONSTRUCTION ACTIVITY OCCURS OUTSIDE OF APPROVED CONSTRUCTION LIMITS.

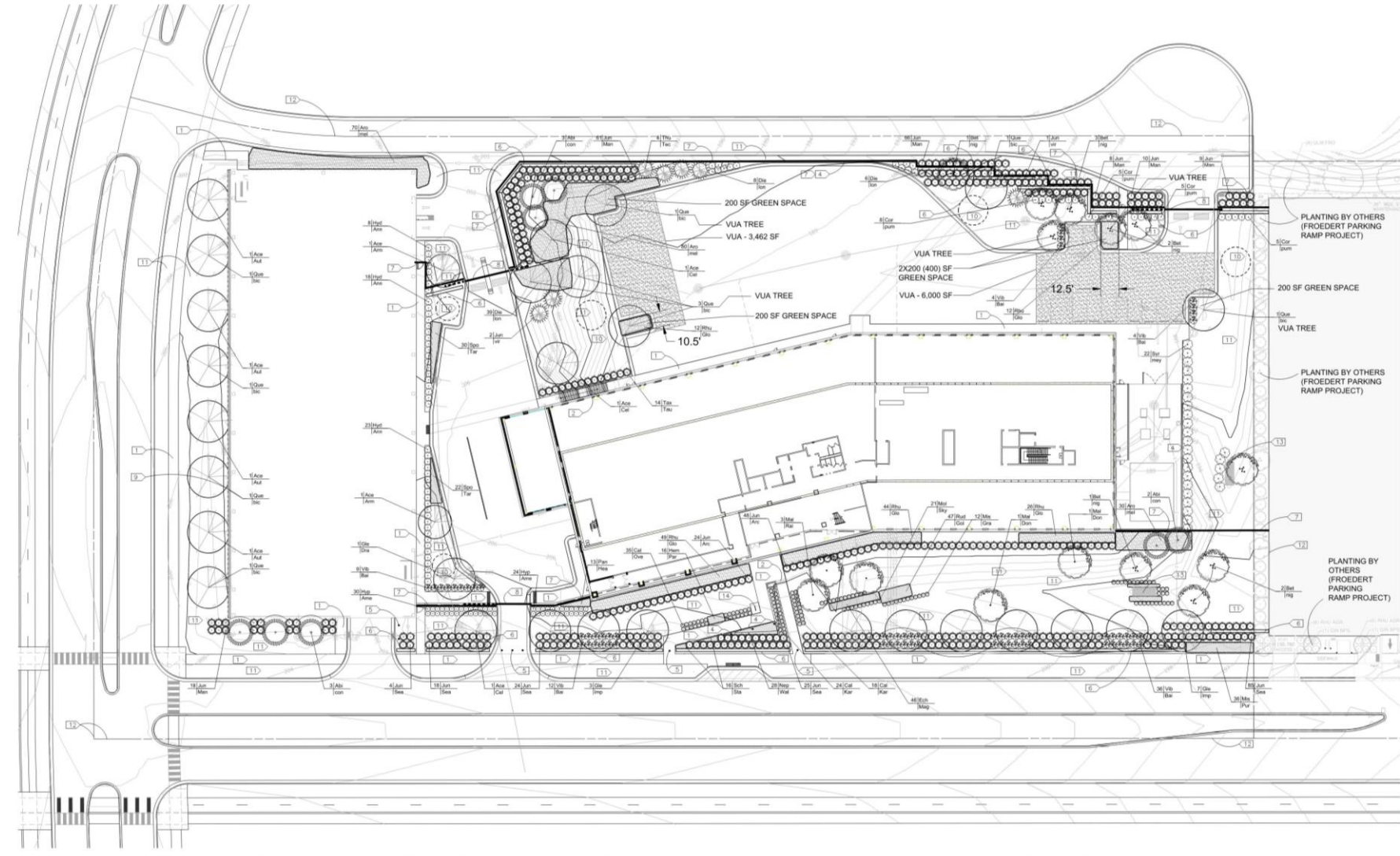
PERFORMANCE GUARANTEE IS REQUIRED AS PART OF THE APPROVAL PROCESS. PER CODE SECTION 24.12.070, PLEASE BE AWARE THAT THE PERFORMANCE GUARANTEE IS INTENDED TO PROVIDE THE CITY WITH ASSURANCE THAT THE APPROVED LANDSCAPING IS INSTALLED AND MAINTAINED TO THE STANDARD OF THE CITY. THE CITY WILL BE REQUIRED TO REQUEST A FUND FROM A CONTRACTOR WILL BE REQUIRED AND WILL BE USED TO DETERMINE TO THE BEST OF THE FINANCIAL SURETY THAT IS PUT IN PLACE WITH THE DEVELOPMENT DEPARTMENT. FOLLOWING INSTALLATION, AN AFFIDAVIT WILL BE PROVIDED, STAMPED AND SIGNED BY THE CONTRACTOR, WITHIN THE ONE-YEAR MAINTENANCE PERIOD. ONE YEAR AFTER THE FIRST AFFIDAVIT IS SUBMITTED, A SECOND ONE IS REQUIRED TO ATTEST TO THE MAINTENANCE AND ESTABLISHMENT OF THE REQUIRED LANDSCAPING. AFTER RECEIPT OF THE SECOND AFFIDAVIT, THE PERFORMANCE GUARANTEE WILL BE RELEASED. THE CITY'S LANDSCAPING INSPECTION NEW CONTRACTORS WILL BE REQUIRED TO SUBMIT THE AFFIDAVIT TO AN APPLICANT SUBMIT THE FINANCIAL SURETY AT THE TIME OF SITE PLAN APPROVAL.

GENERAL NOTES:

1. ALL PLANTS SHALL BE MULCHED WITH SHREDDED HARDWOOD MULCH, U.N.O.
 2. ALL PLANTS SHALL HAVE SPADED EDGE - 6" DEPTH U.N.O.
 3. ALL BIKE PARKING STALLS ARE LOCATED IN THE PARKING RAMP WITH EXCEPTION OF TWO (2) THAT ARE SHOWN ON THIS DRAWING (CLOSE TO THE MAIN ENTRY). REFER TO ARCHITECTURAL DWGS FOR ADDITIONAL LOCATIONS IN THE RAMP.
 4. ALL LAWN AREAS SHALL BE SEEDDED WITH NO MOW/LOW FESCUE SEED MIX
- Reinders - No Mow/Low Grow Seed Mix:
- * 45% Spartan II Hard Fescue
 - * 40% Quatro Sheeps Fescue
 - * 15% Turf Type Annual Ryegrass

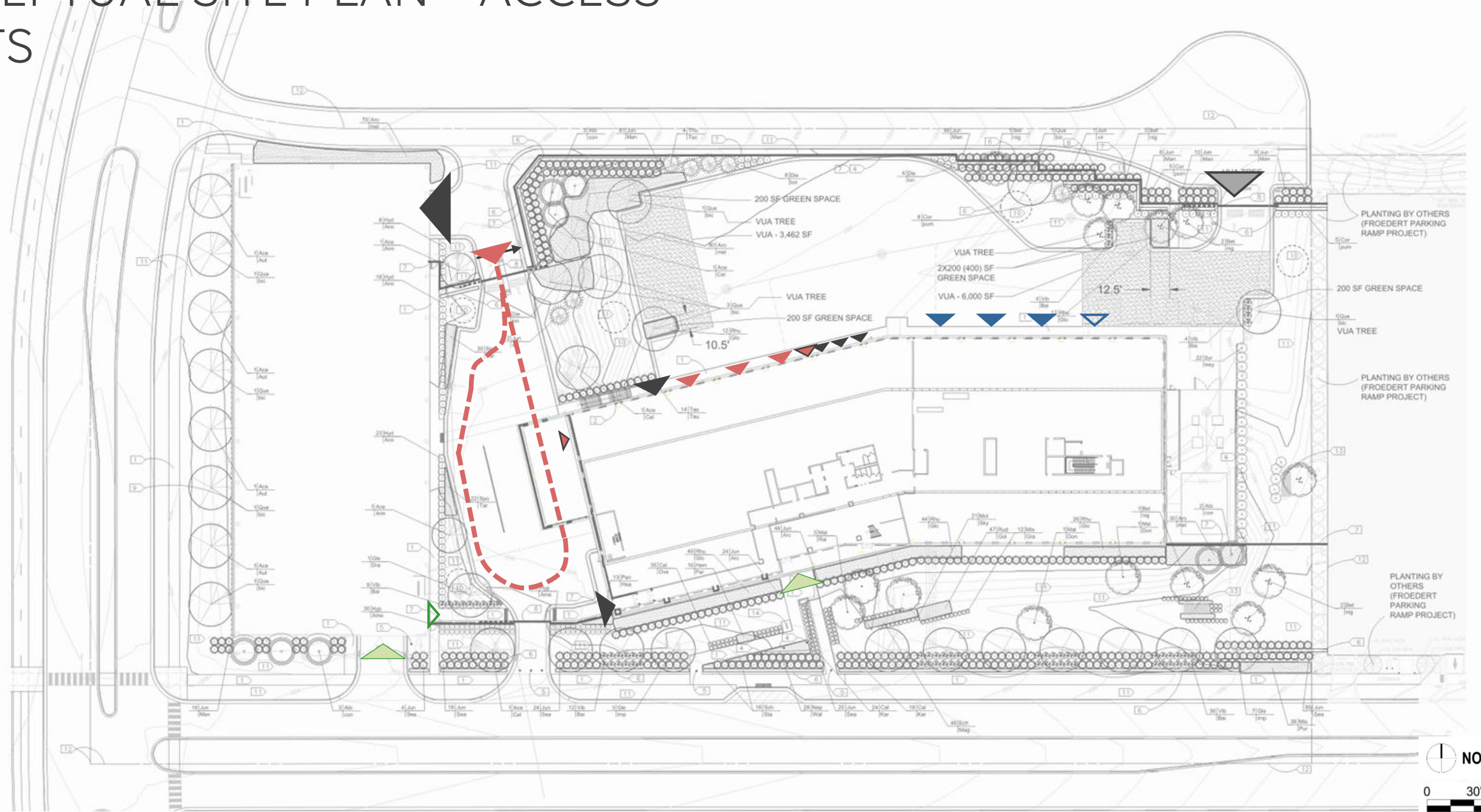
KEYNOTES

- 1 CONCRETE WALK, REFER TO CIVIL DWGS
- 2 CONCRETE STAIR, REFER TO CIVIL
- 3 RETAINING WALL
- 4 FLAGPOLES
- 5 SECURITY BOLLARDS
- 6 SECURITY STONE WALL
- 7 FENCE
- 8 GATE
- 9 MAINTENANCE EDGE
- 10 SNOW STORAGE AREAS
- 11 NO MOW PLANTING AREAS
- 12 PROPERTY LINE
- 13 RIPRAP
- 14 BIKE RACKS

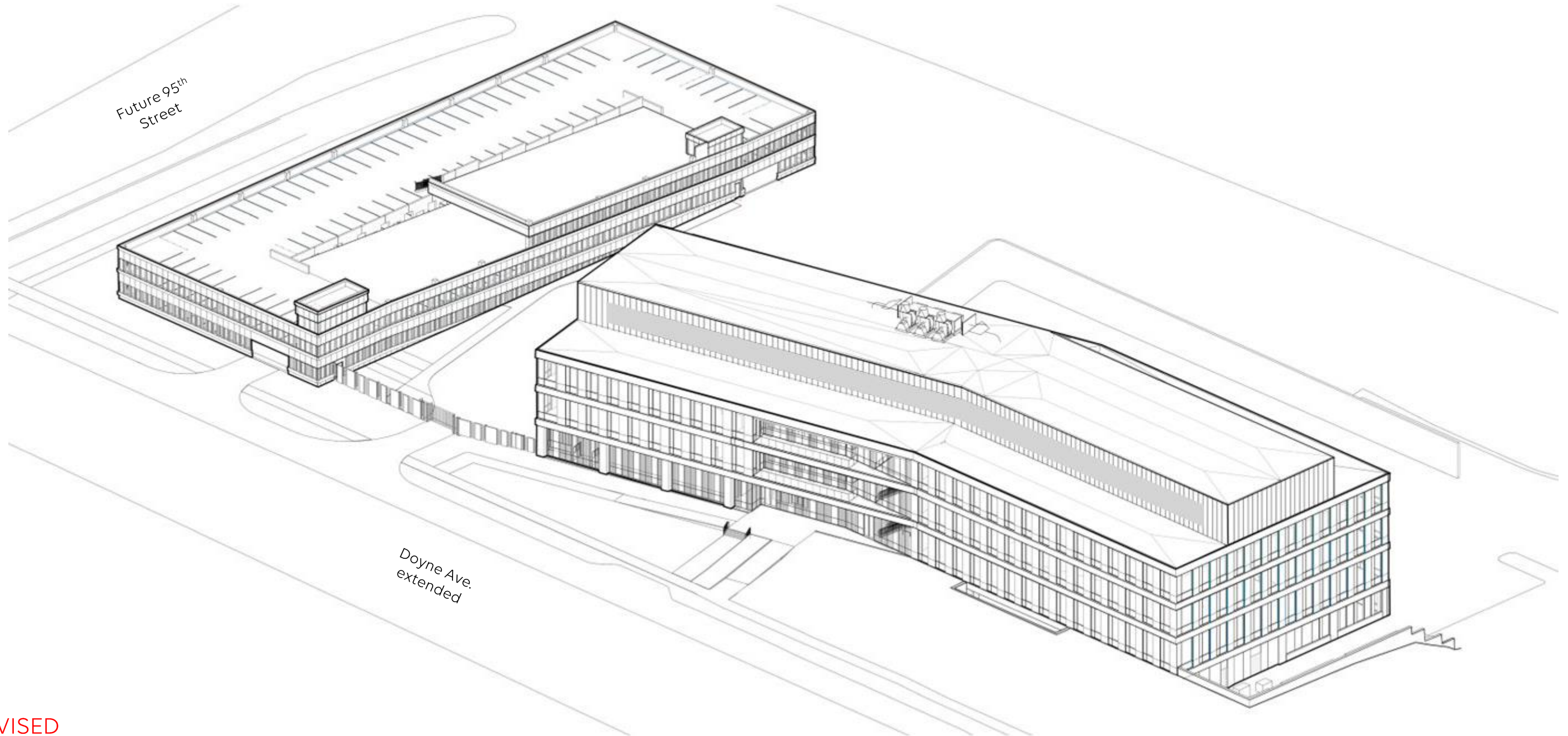


CONCEPTUAL SITE PLAN – ACCESS POINTS

- County**
 - Credentialed (Employee)
 - Overhead Door/ Gate
 - Controlled Access (Invited Guest)
- State**
 - Credentialed (Employee)
 - Overhead Door/ Gate
 - Controlled Access (Invited Guest)
- Shared**
 - Credentialed (Employee)
 - Overhead Door/Gate
 - Controlled Access (Invited Guest)
 - Free Passage - Visitor



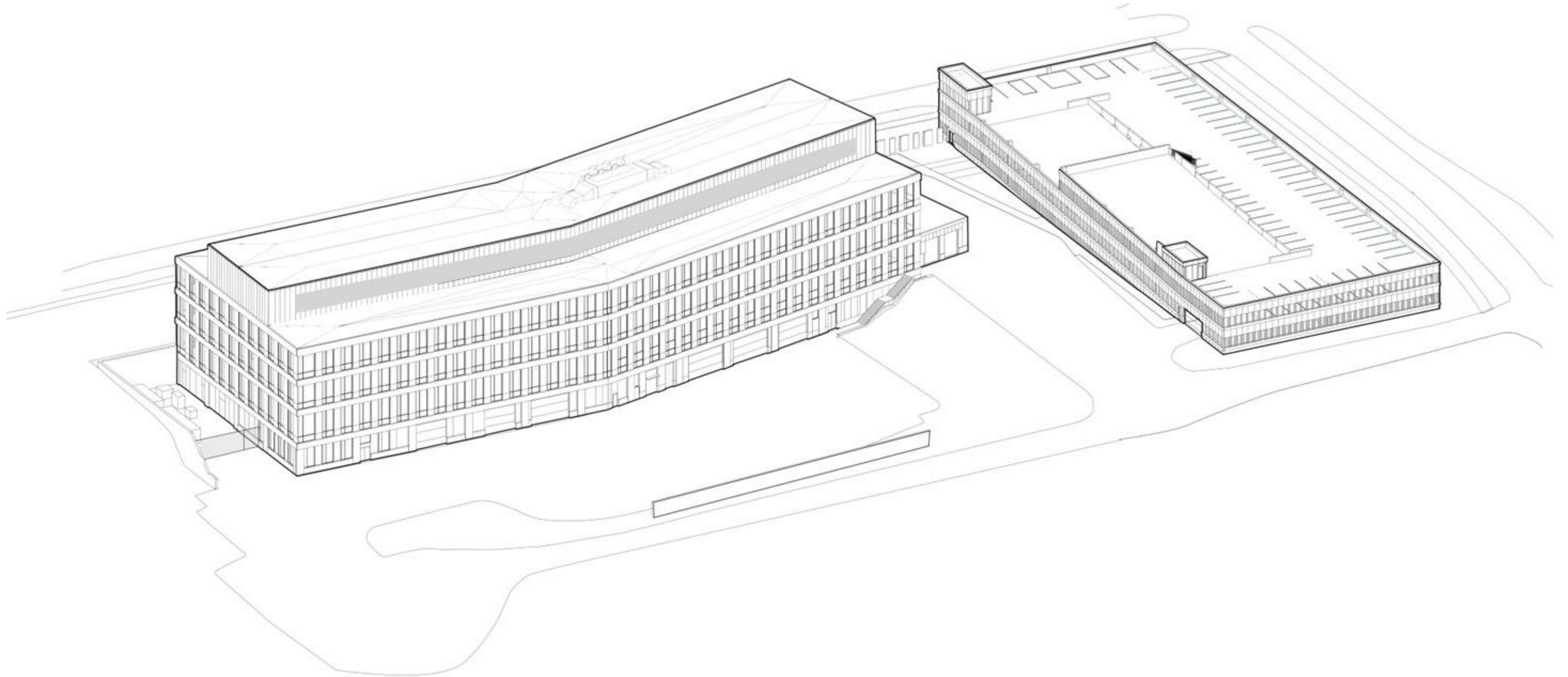
MASSING



REVISED

MASSING

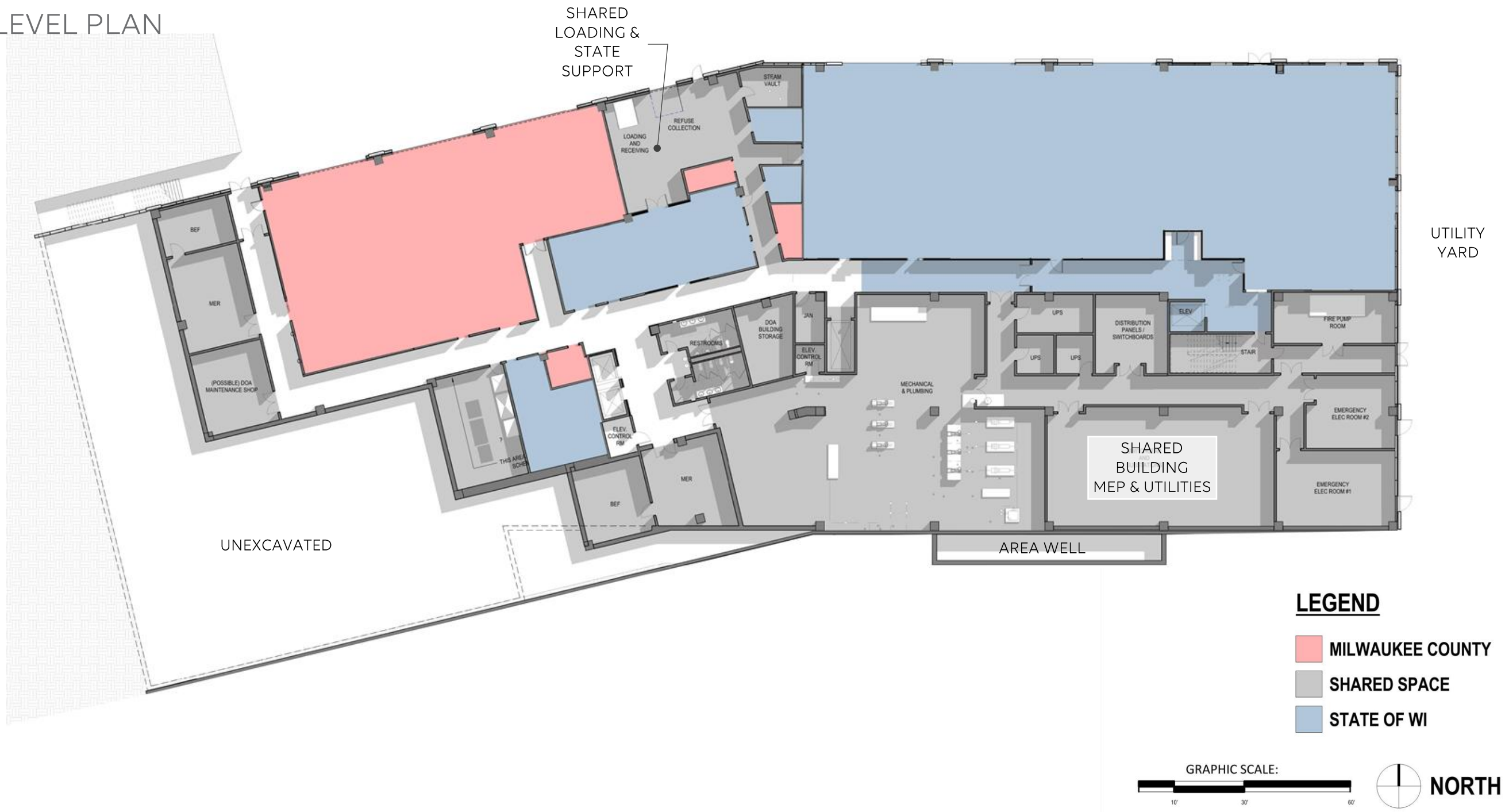
NORTH & EAST ELEVATIONS



REVISED

PLANS/BLOCK DIAGRAMS

LOWER-LEVEL PLAN



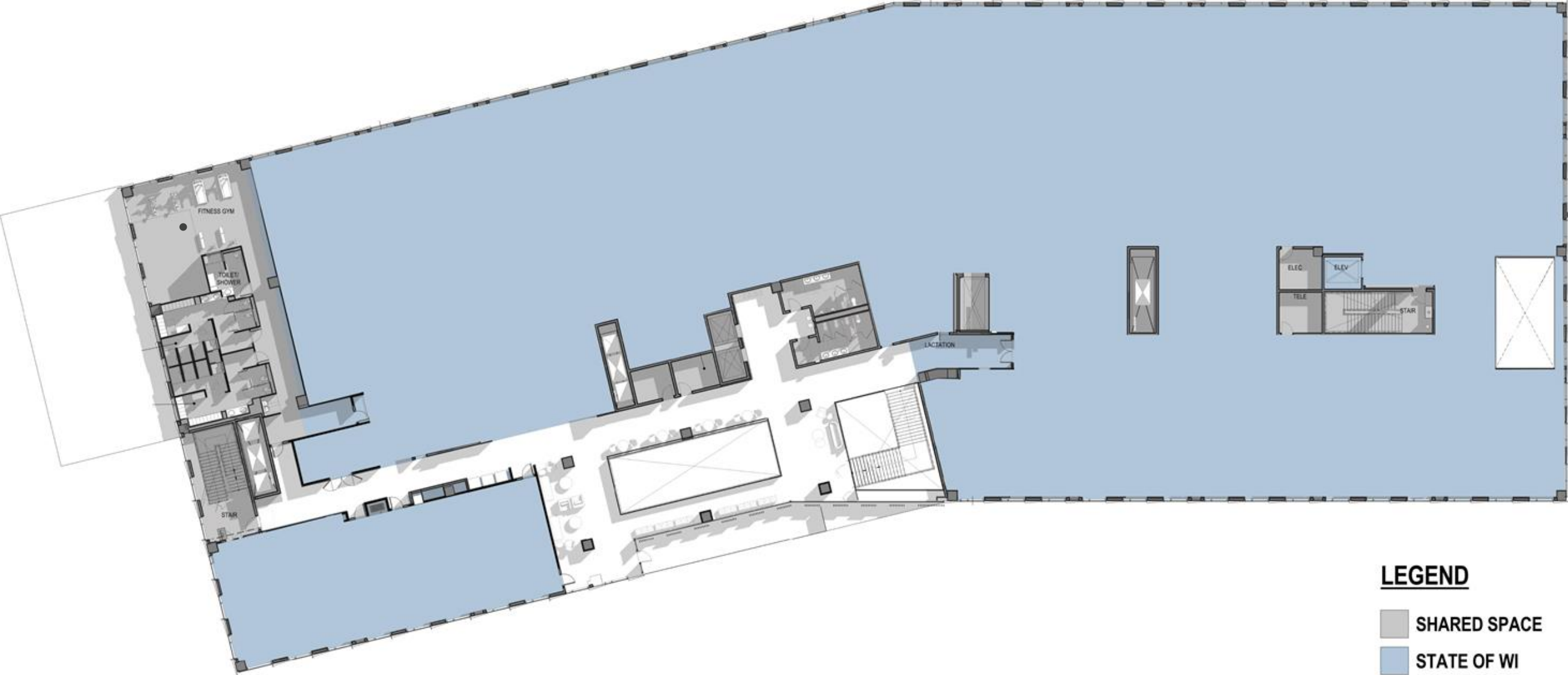
PLANS/BLOCK DIAGRAMS

LEVEL 01 PLAN



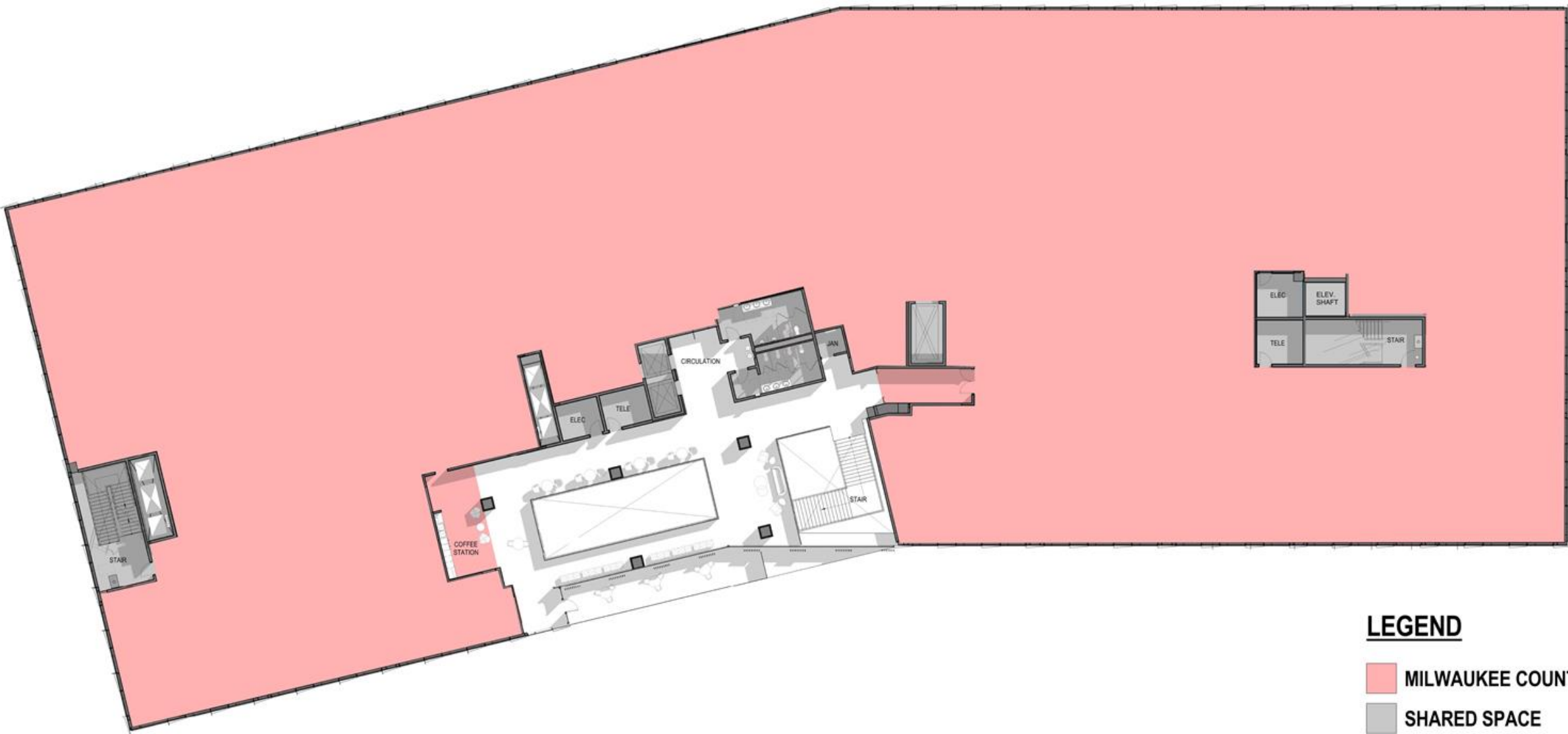
PLANS/BLOCK DIAGRAMS

LEVEL 02 PLAN



PLANS/BLOCK DIAGRAMS

LEVEL 03 PLAN



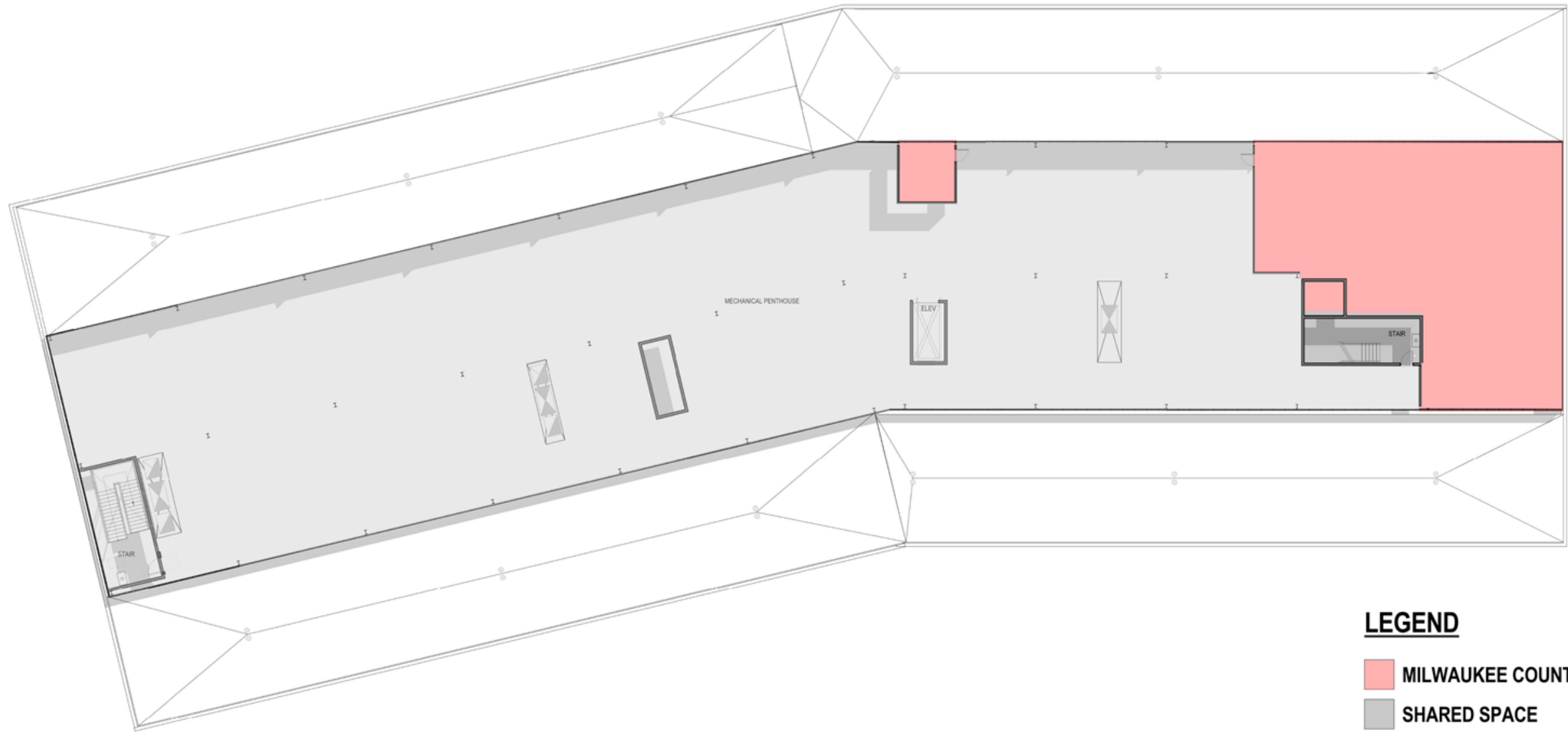
LEGEND

- MILWAUKEE COUNTY
- SHARED SPACE
- STATE OF WI



PLANS/BLOCK DIAGRAMS

MECHANICAL PENTHOUSE PLAN



PLANS/BLOCK DIAGRAMS

PARKING STRUCTURE PLANS

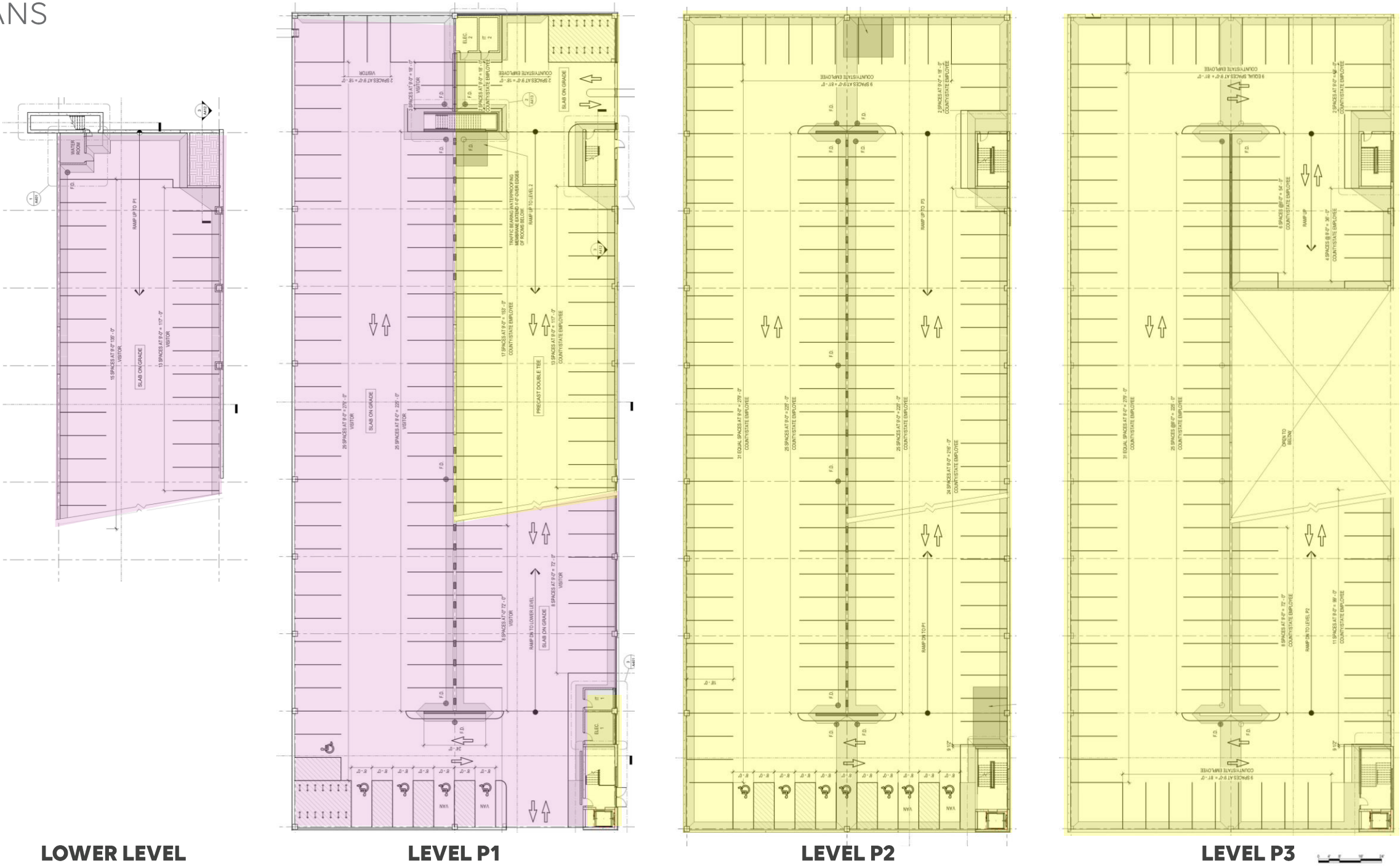
VISITOR PARKING

SUBTOTAL: 106

SECURED STAFF PARKING

SUBTOTAL: 263

TOTAL : 369



REVISED

SOUTHEAST PERSPECTIVE



REVISED

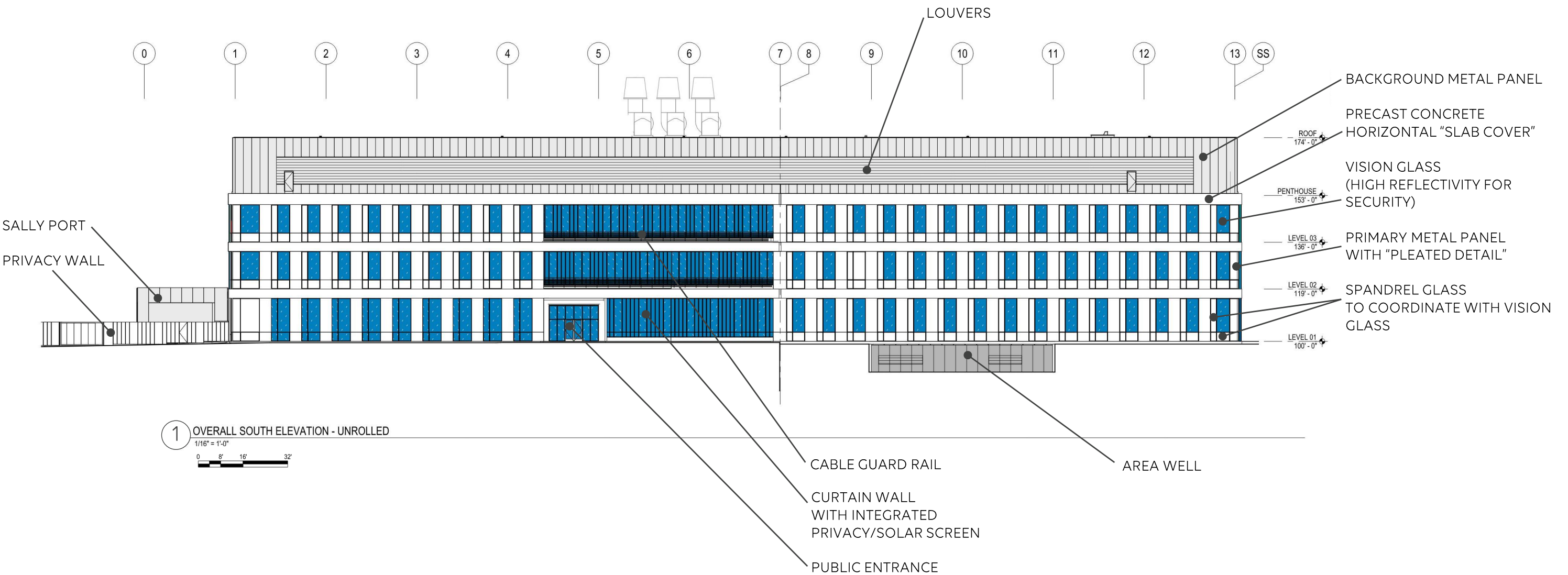
SOUTHWEST PERSPECTIVE



REVISED

BUILDING ELEVATIONS

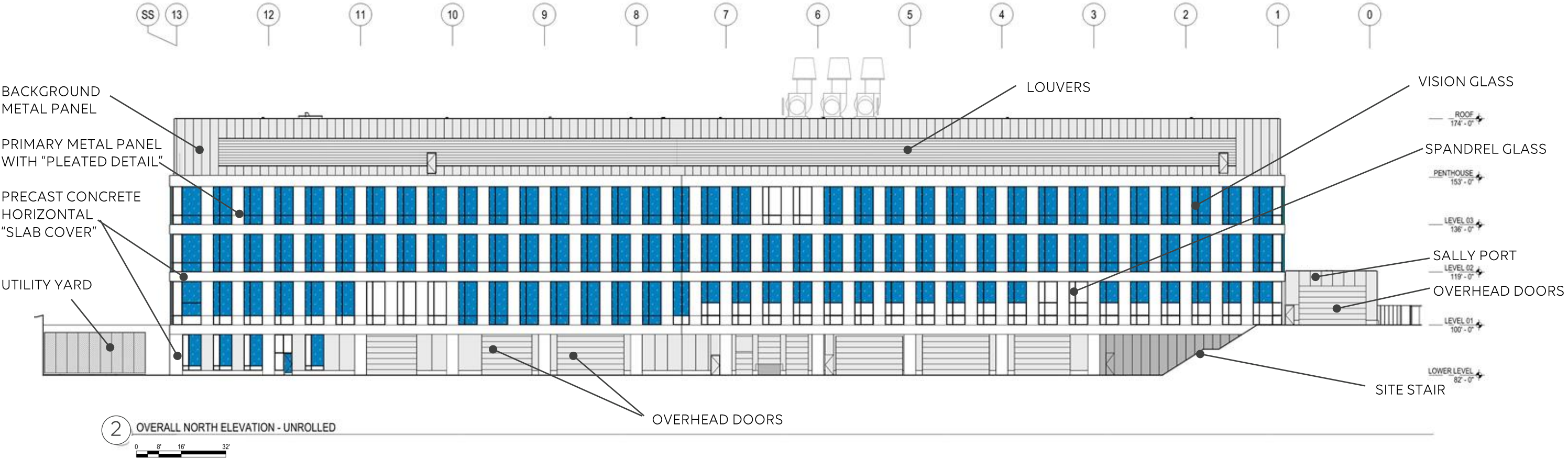
SOUTH ELEVATION



REVISED

BUILDING ELEVATIONS

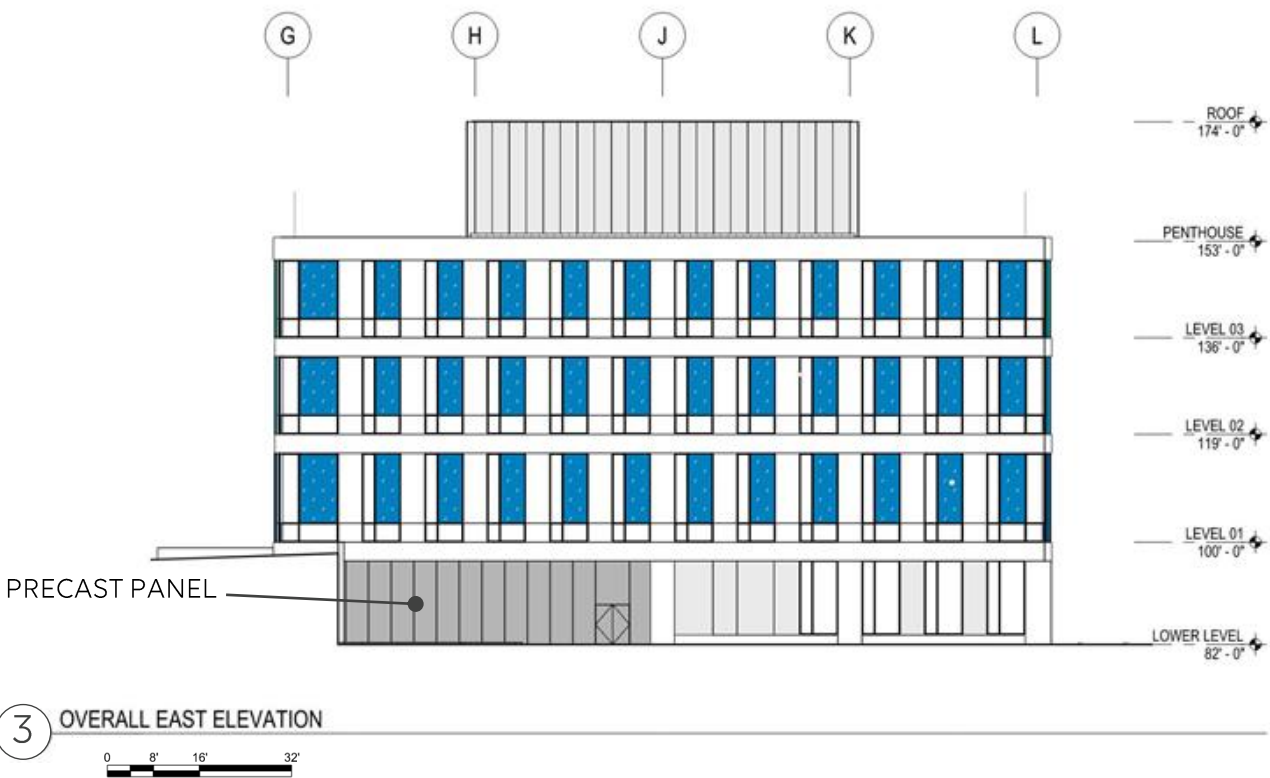
NORTH ELEVATION



REVISED

BUILDING ELEVATIONS

EAST AND WEST ELEVATION



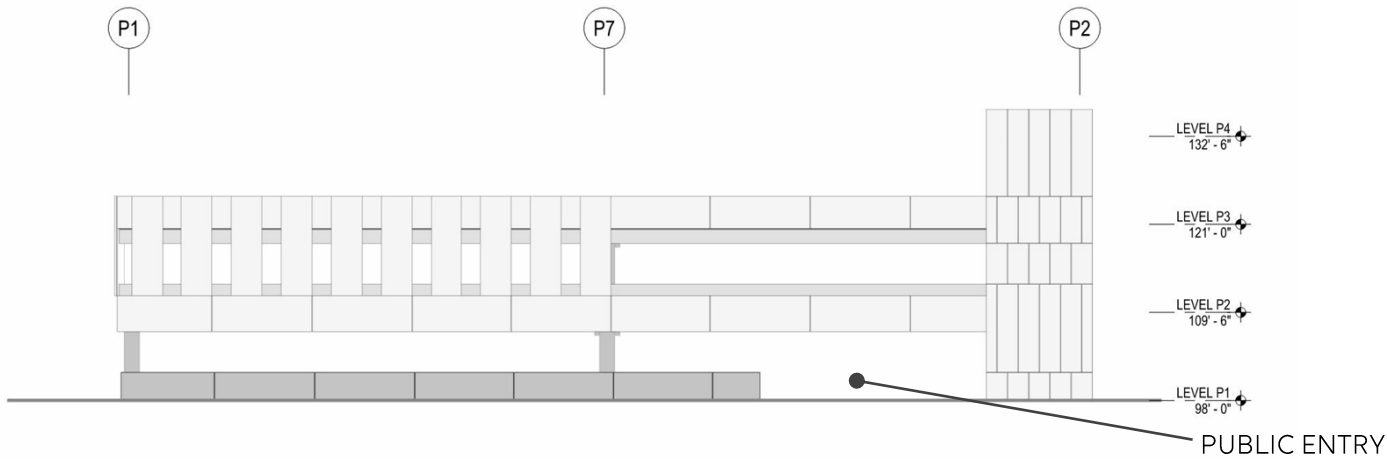
REVISED

BUILDING ELEVATIONS

PARKING ELEVATIONS



1 WEST ELEVATION
3/31

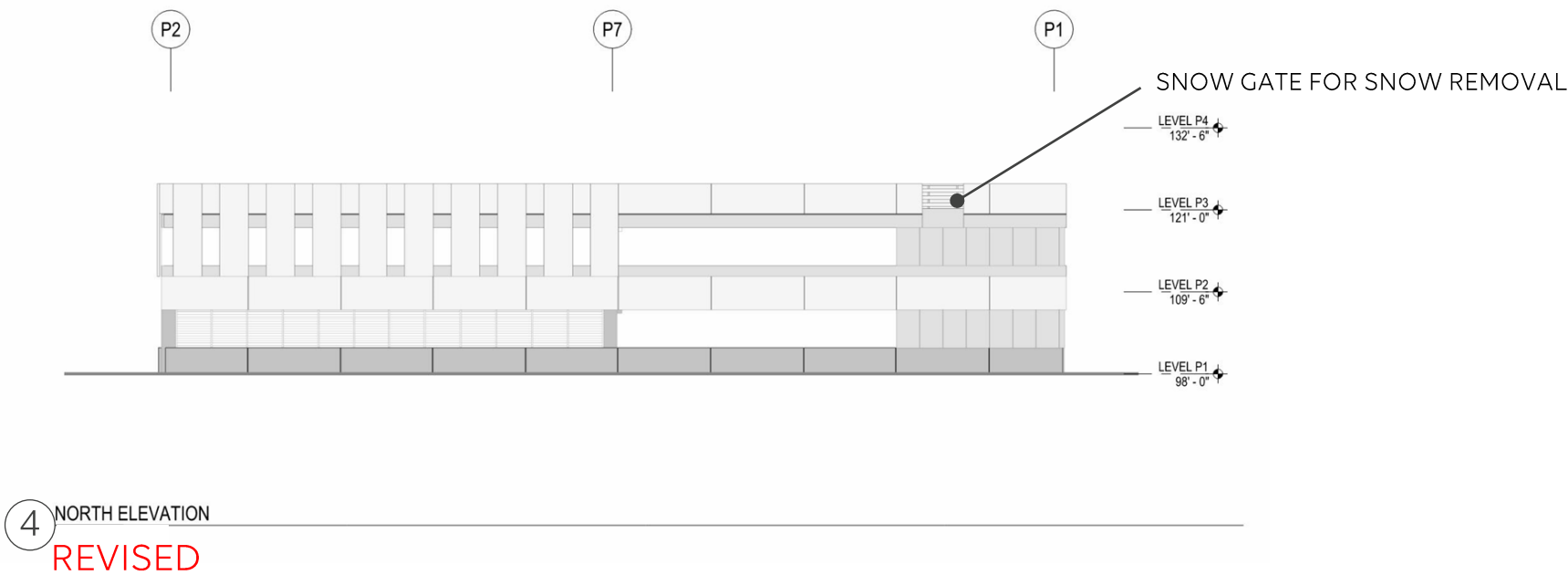
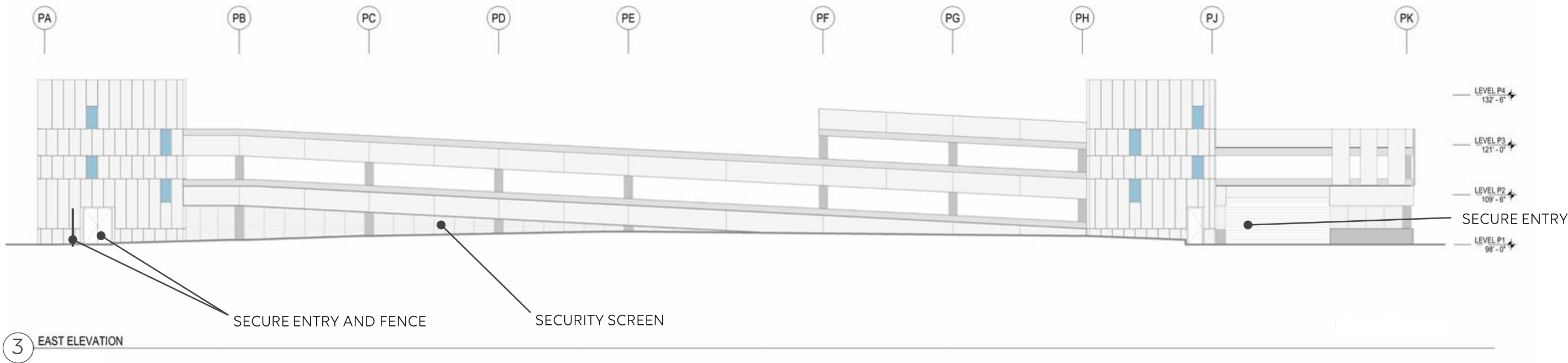


2 SOUTH ELEVATION
REVISED



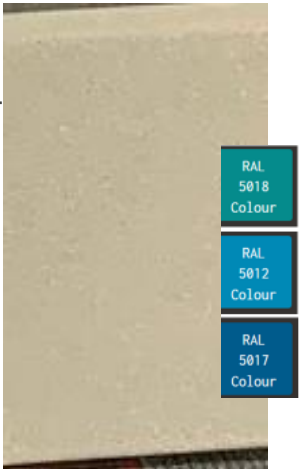
BUILDING ELEVATIONS

PARKING ELEVATIONS



EXTERIOR MATERIALS

REVISED



Precast Concrete
Accent Metal Panel



Primary Metal Panel color
Warm white
High Gloss



Exact Feature Colors TBD
Details TBD



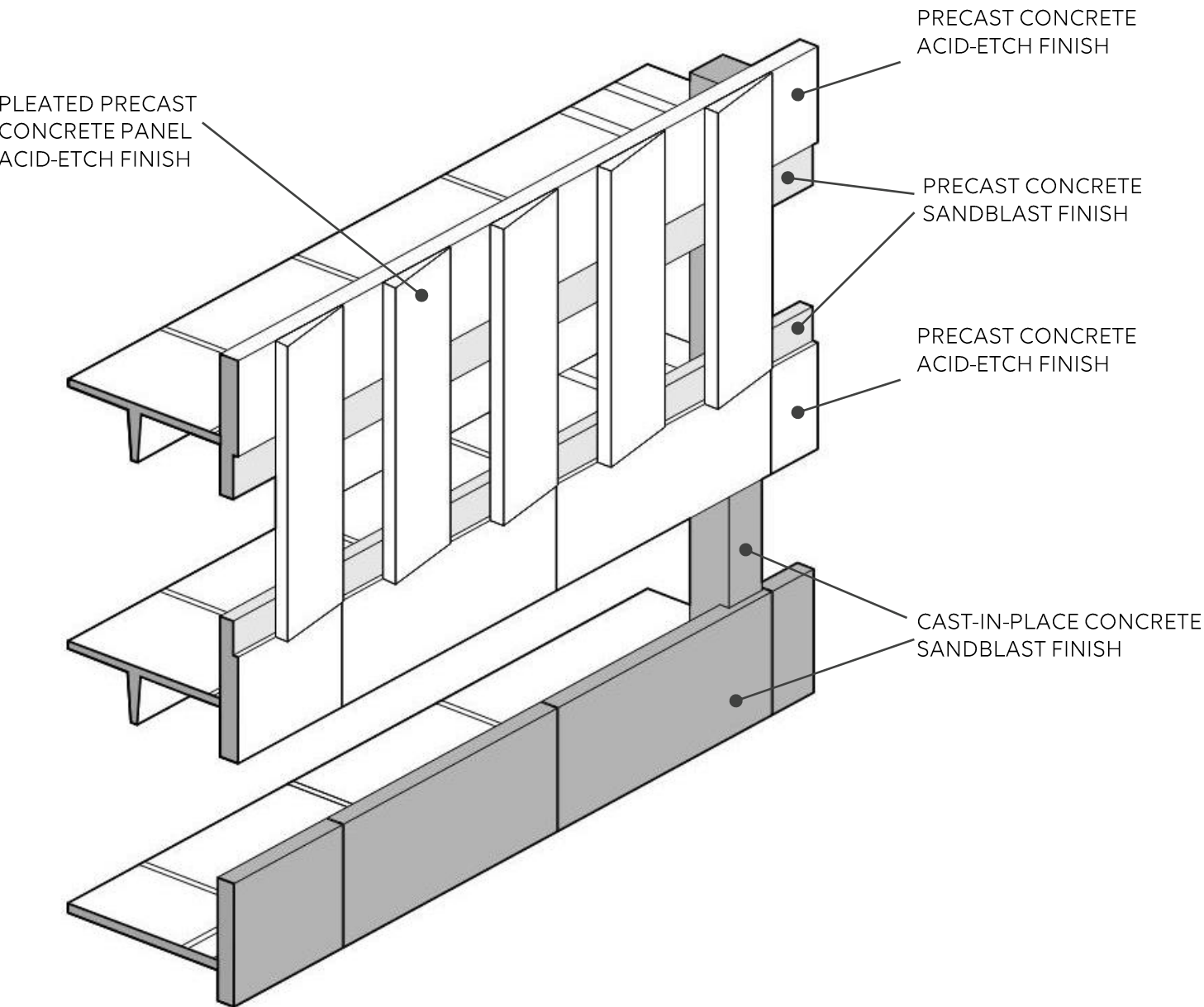
Solarban R100(2)
Blue/grey tones
High Reflectance
Spandrel to match



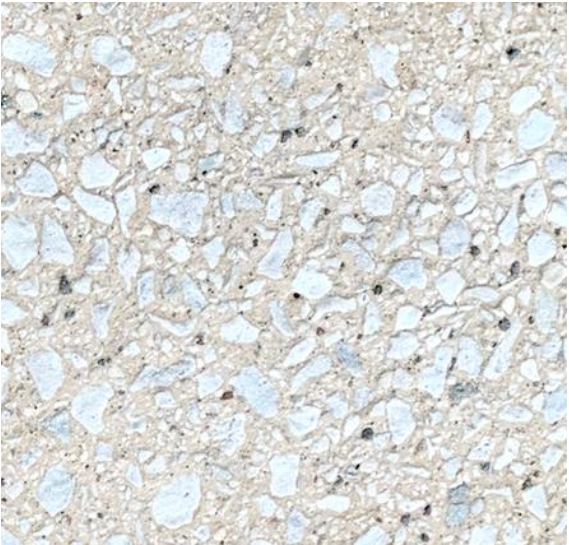
Background metal panel
Window Mullions – blue/grey
color (exact TBD)

EXTERIOR MATERIALS

PARKING STRUCTURE



PRECAST CONCRETE
ACID-ETCH FINISH



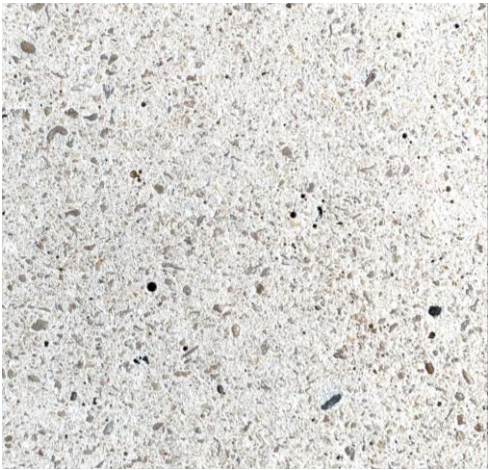
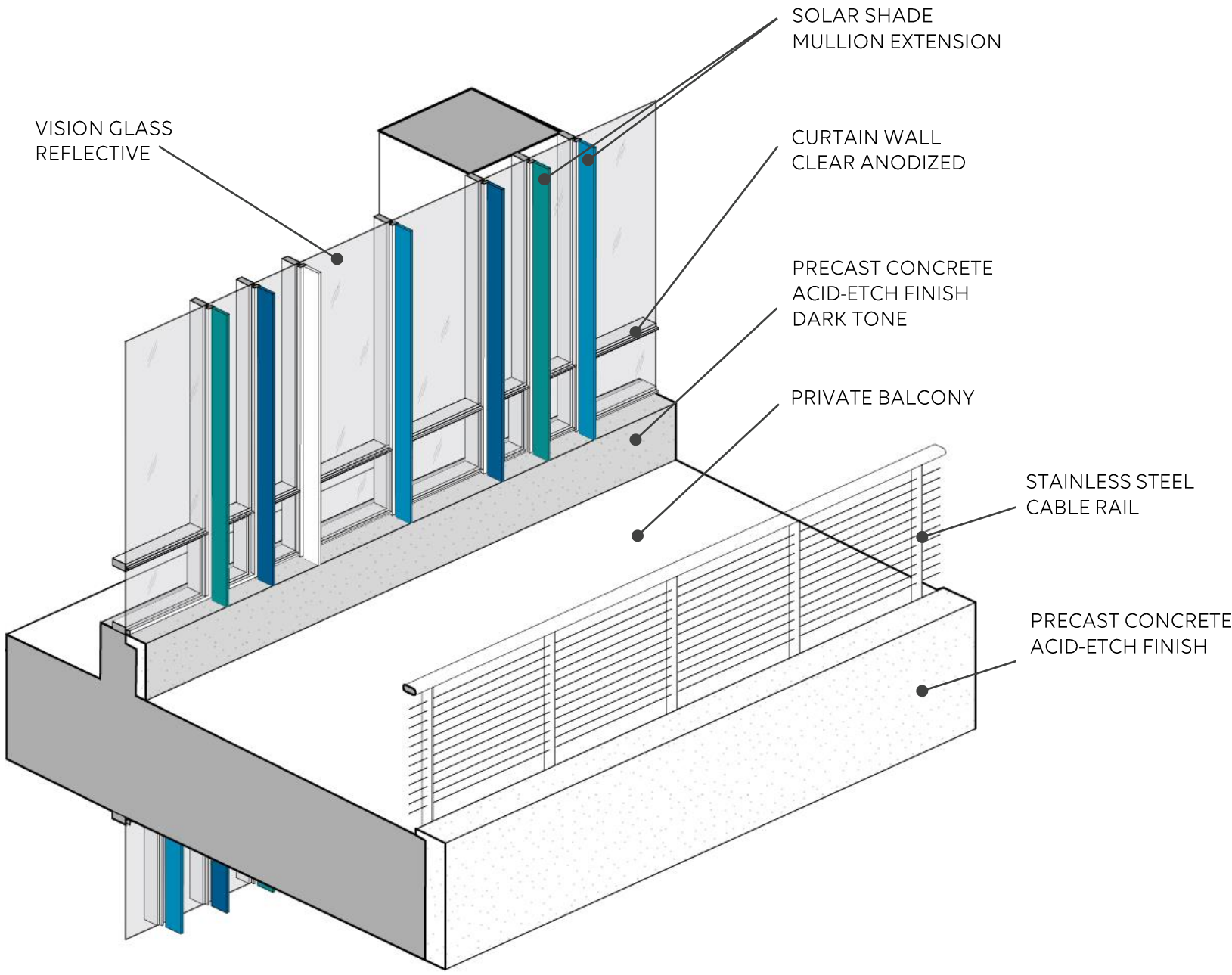
PRECAST CONCRETE
SANDBLAST FINISH



CAST-IN-PLACE CONCRETE
SANDBLAST FINISH

NEW SHEET

EXTERIOR MATERIALS



PRECAST CONCRETE
ACID-ETCH FINISH



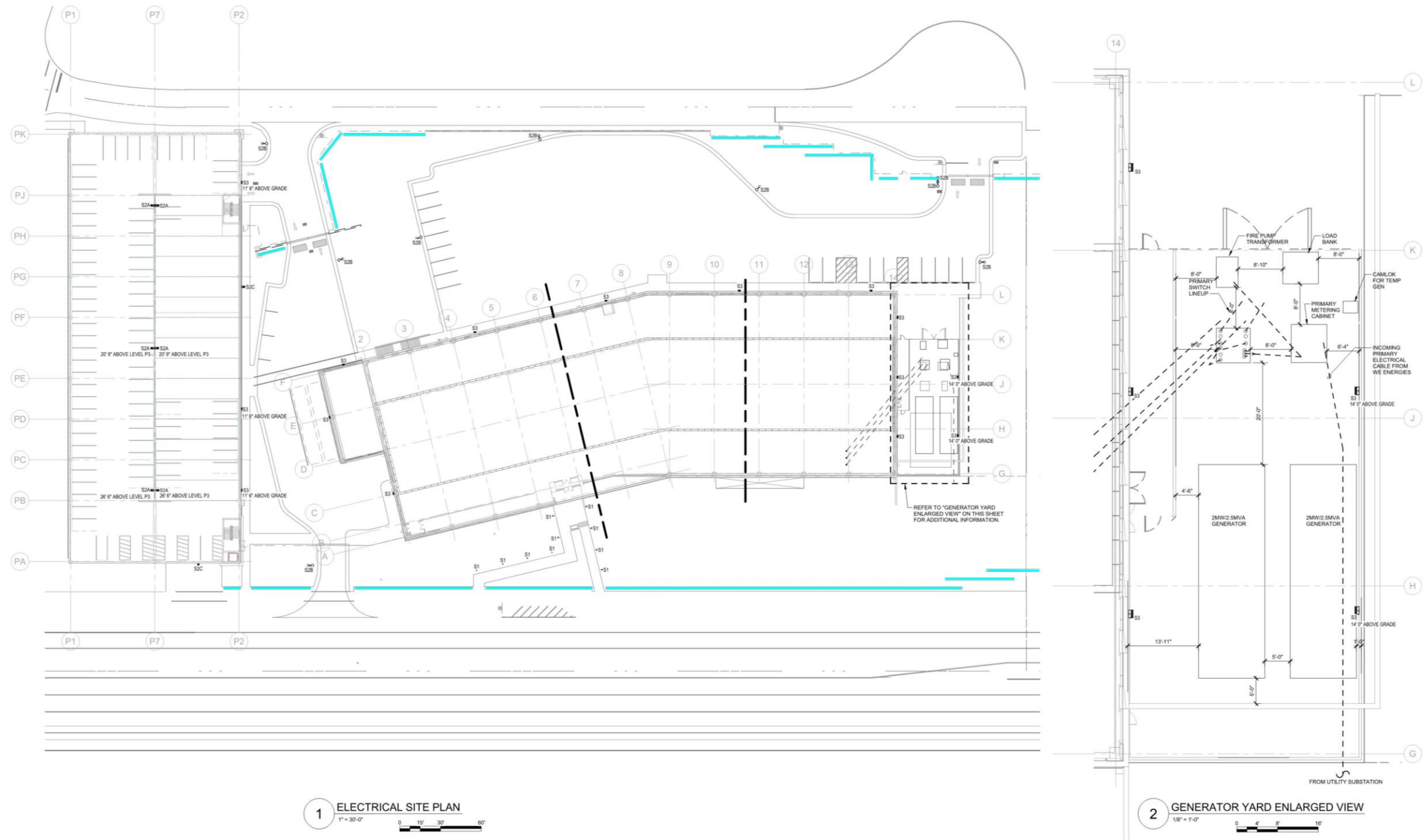
PRECAST CONCRETE
ACID-ETCH FINISH
DARK TONE



CURTAIN WALL
CLEAR ANODIZED ALUMINUM

NEW SHEET

EXTERIOR LIGHTING PLANS




REVISED

EXTERIOR LIGHTING
FIXTURES

FULL SIZE
DRAWING
PROVIDED

SITE LIGHTING SCHEDULE										
Fixture Type	Description	Manufacturer	Model	Voltage	Apparent Load	Lumen Output	CCT	CRI	Mounting Height	Comments
S1	8" ROUND BOLLARD, 12 LEDS, ASYMMETRIC DISTRIBUTION, 36" HEIGHT, DARK BRONZE TEXTURED FINISH	LITHONIA	KBC8-LED-12C-700-40K-ASY-MVOLT-H36-DBDXTXD	120-277V	30.0 VA	1527 LM	4000K	70	N/A	
S2A	POLE-MOUNTED AREA LED, P3 PERFORMANCE PACKAGE, TYPE 3 WIDE DISTRIBUTION, SQUARE POLE MOUNTING, TEXTURED WHITE FINISH	LITHONIA	RSX3-LED-P3-30K-R3-MVOLT-SPA-DWHGXD	120-277V	266.8 VA	32172 LM	3000K	70	15' 0" ABOVE FINISHED FLOOR U.N.O.	
S2B	POLE-MOUNTED AREA LED, P4 PERFORMANCE PACKAGE, TYPE 4 WIDE DISTRIBUTION, SQUARE POLE MOUNTING, TEXTURED WHITE FINISH	LITHONIA	RSX3-LED-P4-30K-R4-MVOLT-SPA-DWHGXD	120-277V	311.9 VA	37297 LM	3000K	70	25' 0" ABOVE GRADE U.N.O.	
S2C	WALL-MOUNTED AREA LED, P4 PERFORMANCE PACKAGE, TYPE 4 WIDE DISTRIBUTION, WALL BRACKET MOUNTING WITH SURFACE CONDUIT BOX,...	LITHONIA	RSX3-LED-P4-30K-R4-MVOLT-WBASC-DWHGXD	120-277V	311.9 VA	37297 LM	3000K	70	22' 6" ABOVE GRADE U.N.O	
S3	WALL-MOUNTED LED WITH 3 LIGHT ENGINES, 30 LEDS, 1000mA DRIVER, TYPE 3 MEDIUM OPTIC, SURFACE-MOUNTED BACK BOX, TEXTURED WHITE FINISH	LITHONIA	DSXW2-LED-30C-1000-30K-T3M-MVOLT-BBW-DWHGXD	120-277V	109.0 VA	10505 LM	3000K	70+	17' 0" ABOVE GRADE U.N.O.	
S4	PARKING GARAGE INTERIOR LIGHTING FIXTURE, 4 LIGHT ENGINES, TYPE 5 WIDE DISTRIBUTION, TEXTURED DARK BRONZE FINISH	LITHONIA	VCPG-LED-V4-P4-30K-70CRI-T5W-MVOLT-BSW-DBBXD	120-277V	56.0 VA	7414 LM	3000K	70	8' 6" ABOVE FINISHED FLOOR U.N.O.	INCLUDE BIRD SPIKES



KBC8 LED
LED Specification Bollard


BAA

Specifications

8" Round
(20.3 cm)

Height: 42"
(106.7 cm)

Weight (max): 27 lbs
(12.25 kg)



Introduction

The KBC8 Bollard is a stylish, fully integrated LED solution for walkways. It features a sleek, modern design and is carefully engineered to provide long-lasting, energy-efficient lighting with a variety of optical and control options for customized performance.


With an expected service life of over 20 years of nighttime use and up to 70% in energy savings over comparable 100W metal halide luminaires, the KBC8 Bollard is a reliable, low-maintenance lighting solution that produces sites that are exceptionally illuminated.

Catalog Number

Notes

Type **TYPE S1**

Hit the Tab key or mouse over the page to see all interactive elements.



RSX3 LED
Area Luminaire

BAA

Specifications

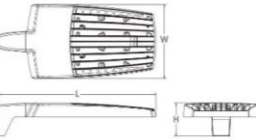
EPA (ft²@0°): 0.70 ft² (0.07 m²)

Length: 33.8" (85.9 cm)
(SPA mount)

Width: 16.1" (40.9 cm)

Height: 3.0" (7.6 cm) Main Body
7.2" (18.3 cm) Arm

Weight (max): 48.0 lbs (21.8 kg)



Introduction

The new RSX LED Area family delivers maximum value by providing significant energy savings, long life and outstanding photometric performance at an affordable price. The RSX3 delivers 25,000 to 41,000 lumens allowing it to replace 400W to 1000W HID luminaires.

The RSX features an integral universal mounting mechanism that allows the luminaire to be mounted on most existing drill hole patterns. This "no-drill" solution provides significant labor savings. An easy-access door on the bottom of mounting arm allows for wiring without opening the electrical compartment. A mast arm adaptor, adjustable integral slipfitter and other mounting configurations are available.

Catalog Number


Notes

Type **TYPE S2A,S2B, S2C**

Hit the Tab key or mouse over the page to see all interactive elements.

1

TYPE S1
NOT TO SCALE



D-Series Size 2
LED Wall Luminaire

BAA

Specifications Luminaire

Width: 18-1/2"
(47.0 cm)

Depth: 10"
(25.4 cm)

Height: 7-5/8"
(19.4 cm)

Weight: 21 lbs
(9.5 kg)

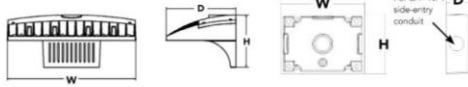
Back Box (BBW)

Width: 5-1/2"
(14.0 cm)

Depth: 1-1/2"
(3.8 cm)

Height: 4"
(10.2 cm)

BBW Weight: 1 lbs
(0.5 kg)



Capable Luminaire

This item is an A+ capable luminaire, which has been designed and tested to provide consistent color appearance and system-level interoperability.

- All configurations of this luminaire meet the Acuity Brands' specification for chromatic consistency
- This luminaire is A+ Certified when ordered with DTL controls marked by a shaded background. DTL DLL equipped luminaires meet the A+ specification for luminaire to photocontrol interoperability!
- This luminaire is part of an A+ Certified solution for ROAM® or XPoint™ Wireless control networks, providing out-of-the-box control compatibility with simple commissioning, when ordered with drivers and control options marked by a shaded background.

To learn more about A+, visit www.acuitybrands.com/aplus.

1. See ordering tree for details.

2. A+ Certified Solutions for ROAM require the order of one ROAM node per luminaire. Sold Separately. [Link to Roam](#); [Link to DTL DLL](#)

Catalog Number


Notes

Type **TYPE S3**

Hit the Tab key or mouse over the page to see all interactive elements.

2

TYPES S2A,S2B, S2C
NOT TO SCALE



VCPG LED
Parking Garage

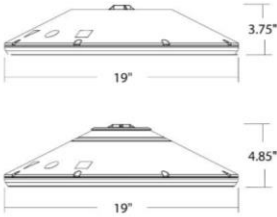
BAA

Specifications

Diameter: 19"

Height: 3.75"
(4.83" with tip light)

Weight (max, with no options): 18 lbs



Introduction

The all new VCPG LED (Visually Comfortable Parking Garage) luminaire is designed to bring glare control, optical performance and energy savings into one package. The recessed lens design of VCPG LED minimizes high angle glare, while its precision molded acrylic lens eliminates LED pixilation and delivers the required minimums, verticals and uniformity. The dedicated up-light module option reduces the contrast between the luminaire and the ceiling creating a more visually comfortable environment.

The VCPG LED delivers up to 87% in energy savings when replacing 175W metal halide luminaires. With over 100,000 hour life expectancy (12+ years of 24/7 continuous operation), the VCPG LED luminaire provides significant maintenance savings over traditional luminaires.

Catalog Number

Notes

Type **TYPE S4**

Hit the Tab key or mouse over the page to see all interactive elements.

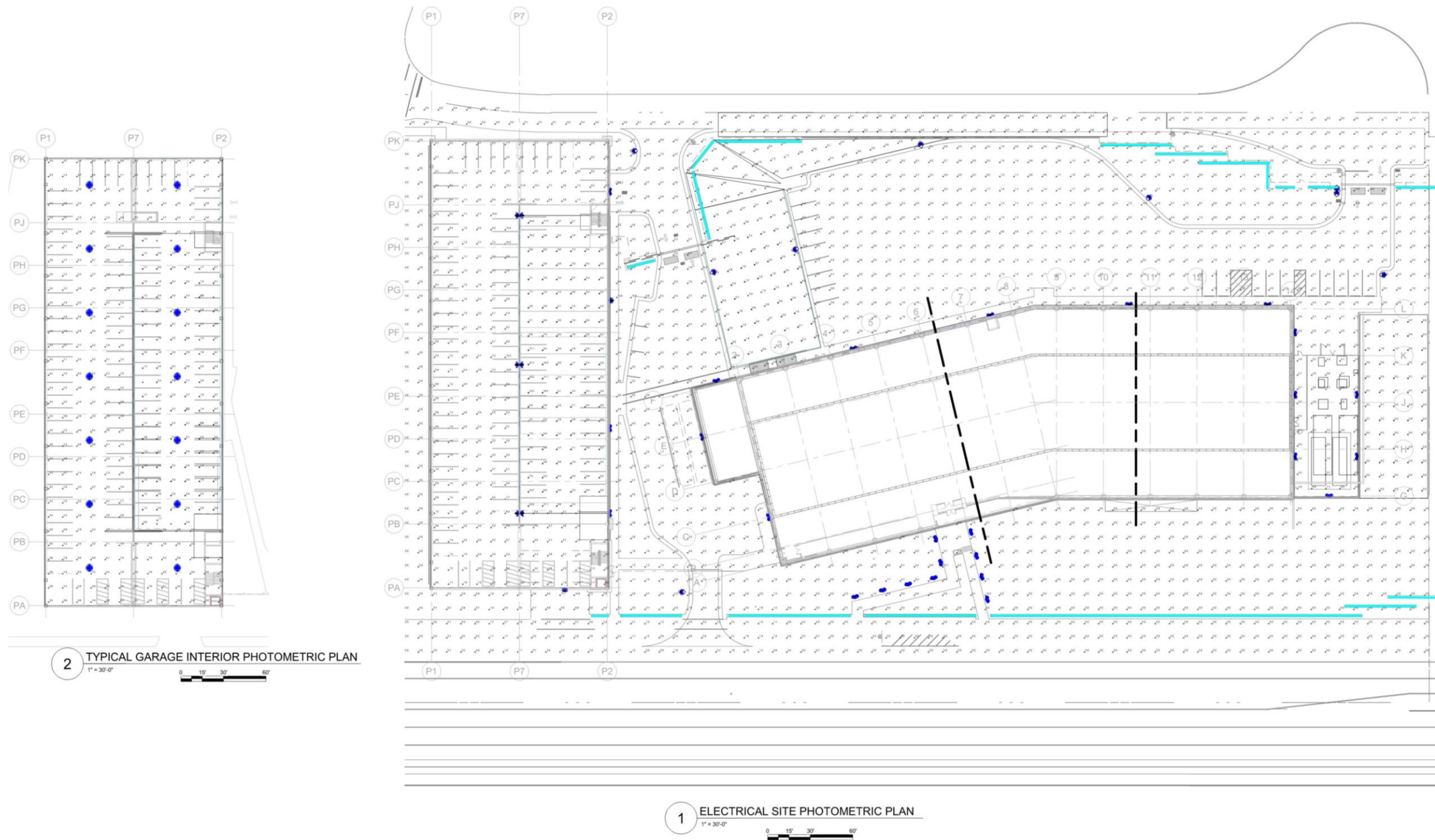
3

TYPE S3
NOT TO SCALE

4

TYPE S4
N.T.S.

EXTERIOR LIGHTING PLANS



REVISED



HGA

