



Wauwatosa, WI

Youth Commission

Meeting Minutes - Final

7725 W. North Avenue
Wauwatosa, WI 53213

Wednesday, January 8, 2025

6:15 PM

Lower Civic Center

Regular Meeting

CALL TO ORDER

The meeting was called to order at 6:18 PM by Maddie Ullsperger.

ROLL CALL

Present 14

Commissioner - Student Eva Barth
Commissioner - Adult Jean Bikomeye
Commissioner - Adult Kelly Burk
Commissioner - Student Nathan Close
Commissioner - Student Owen Colvin
Commissioner - Adult Kristin Hagen
Commissioner, Chair Lance Isaacs
Commissioner - Student Matthew Jaworski
Commissioner - Student Lincoln Johnson
Commissioner - Student Brendan Reardon
Commissioner - Student Josephine Marsho
Commissioner - Student Maddie Ullsperger
Commissioner - Student Olivia Wilke
Commissioner - Student Benjamin Ruzicka
Commissioner - Student Aundrea-Claire Dixon-Jones
Commissioner - Student Winter Hamilton
Commissioner - Student Guy Johnson
Commissioner - Adult Kay Lorenzen
Ex-Officio - Alderperson Andrew Meindl
Ex-Officio - Police Department Liaison Dan Kane
Ex-Officio - Recreation Dept. Liaison Matthew Vanderkamp
Commissioner - Adult Emilie O'Connor

Excused 8

APPROVAL OF MINUTES

1. Approval of minutes of the December 11, 2024 regular meeting

25-0032

RESULT: APPROVED

MOVER: Josephine Marsho

SECONDER: Owen Colvin

Aye: 14 Barth, Bikomeye, Burk, Close, Colvin, Hagen, Isaacs, Jaworski, Johnson, Reardon, Marsho, Ullsperger, Wilke, and Ruzicka

Excused: 5 Dixon-Jones, Hamilton, Johnson, Lorenzen, Meindl, Kane, Vanderkamp, and O'Connor

REPORTS FROM EX-OFFICIO MEMBERS

1. Common Council [25-0033](#)
No report.
RESULT: INFORMATIONAL ONLY
2. Police Department [25-0034](#)
No report. Mr. Isaacs reports that Officer Kane will be retiring.
RESULT: INFORMATIONAL ONLY
3. Recreation Department [25-0035](#)
No report.
RESULT: INFORMATIONAL ONLY
4. School Board/District Representative [25-0036](#)
No report.
RESULT: INFORMATIONAL ONLY

COMMITTEE REPORTS

1. Awards Committee [25-0037](#)
Mr. Bikomeye reports that the application has been distributed. To date, there have been no applications received. Additional applications went out shortly before the meeting and there was some interest at recent table event at East High School.
RESULT: INFORMATIONAL ONLY
2. Birthday mailings [25-0038](#)
Mailings continue to be sent out.
RESULT: INFORMATIONAL ONLY
3. Membership Committee [25-0039](#)
No report.
RESULT: INFORMATIONAL ONLY
4. Publicity [25-0040](#)
WYC had a table at the East High School Info nights. Mrs. Lorenzen is attending the West High School event on the date of this meeting. Attendees from East report that there were several visitors to the table.
RESULT: INFORMATIONAL ONLY

UNFINISHED BUSINESS

1. Youth event**25-0041**

Continued discussion regarding the planning for the Battle of the Bands event. Ms. Hagen reports that the cost to rent the stage at Hart Park has increased to \$1000 + a \$500 deposit for 2025, however a 50 % civic organization discount can be given.

Lincoln Johnson moved to approve an additional \$500 expense (over and above the previous \$500 already approved) for purposes of securing a venue. Seconded by Owen Colvin. Motion carried by unanimous voice vote.

Group discussed splitting into various subcommittees in order to work on planning details. Subcommittees formed as follow:

- a) Publicity: Owen, Lincoln, Guy, Eva, Lance.*
- b) Bands/Setup/Prizes: Maddie, Matthew, Josie, Winter, Kelly, Jean*
- c) Sponsorship/Permits: Aundrea-Claire, Olivia, Ben, Brendan, Kristin*

Subcommittees split off to discuss items that need to be accomplished before the event and before our next meeting. Publicity to create a flyer for the bands committee advertising the event and soliciting interest. Bands will create a form/application.

Josie Marsho moved to approve an expense of up to \$500 for prizes to offer to the winners of the competition. Seconded by Eva Barth. Motion carried by unanimous voice vote. Sponsorship/Permits group will work to solicit various donations of gift cards and/or services (i.e. food, drink) for use at the event or as prizes and will contact the City Attorney/City Clerk to discuss permitting needs. Groups will work on these items and report back at next meeting.

RESULT: INFORMATIONAL ONLY

2. School Resource officer**25-0042**

No reports on this item.

RESULT: INFORMATIONAL ONLY

NEW BUSINESS**1. Sponsors for Youth Event****25-0043**

See discussion of sponsors in unfinished business.

RESULT: INFORMATIONAL ONLY

DATE OF NEXT MEETING: February 12, 2025**ADJOURNMENT**

Meeting adjourned at 7:39 PM.