

## Legislation Details

---

**File #:** 25-0611      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 4/10/2025      **In control:** Library Board of Trustees  
**On agenda:** 4/16/2025      **Final action:**  
**Title:** Director's report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2025-4 Director's report, 2. 2025 March screenshots dashboard

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------